



ΕΛΛΗΝΙΚΗ ΟΡΘΟΔΟΞΗ ΚΟΙΝΟΤΗΤΑ ΤΩΝ ΤΑΞΙΑΡΧΩΝ  
TAXIARCHAE/ARCHANGELS GREEK ORTHODOX CHURCH

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**Rev. Fr. Athanasios Nenes, Parish Priest**

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**April 28, 2024**

**Palm Sunday**

**Orthros 8:45/Liturgy 9:30 AM.**

**Epistle Reading**

St. Paul's Letter to the Philippians 4:4-9.

**Gospel Reading**

The Reading is from John 12:1-18

**WEEKDAY SERVICES - Καθημερινές Λειτουργίες:**

**EASTER SERVICE SCHEDULE LOCATED ON PAGE 8**

**Paraklesis to the Panagia Gorgoipikoos - Will resume 5/16.**

**Best way to reach the office day or night is by email:**

**[Office@goarchangels.com](mailto:Office@goarchangels.com).**

**For your Pastoral emergencies, please call Fr. Nenes**

**914-479-8096.**



## HYMNS OF THE DAY

### ***Apolytikion for Palm Sunday in the First Mode***

O Christ our God, before Your Passion, You raised Lazarus from the dead to confirm the common Resurrection for all. Therefore, we carry the symbols of victory as did the youths, and we cry out to You, the victor over death, "Hosanna in the highest. Blessed is He who comes in the name of the Lord. "

Τὴν κοινὴν Ἀνάστασιν πρὸ τοῦ σοῦ Πάθους πιστούμενος, ἐκ νεκρῶν ἤγειρας τὸν Λάζαρον, Χριστέ ὁ Θεός· ὅθεν καὶ ἡμεῖς ὡς οἱ Παῖδες, τὰ τῆς νίκης σύμβολα φέροντες, σοὶ τῷ Νικητῇ τοῦ θανάτου βοῶμεν· Ὡσαννά ἐν τοῖς ὑψίστοις, εὐλογημένος ὁ ἐρχόμενος, ἐν ὀνόματι Κυρίου.

### ***Apolytikion for Palm Sunday in the Fourth Mode***

O Christ, Our God, we have been Buried with You through Baptism, and by Your Resurrection made worthy of Life immortal. Praising You, we cry out, "Hosanna in the highest, blessed is He who comes in the name of the Lord."

Συνταφέντες σοὶ διὰ τοῦ Βαπτίσματος, Χριστέ ὁ Θεὸς ἡμῶν, τῆς ἀθανάτου ζωῆς ἠξιώθημεν τῇ Ἀναστάσει σου, καὶ ἀνυμνοῦντες κράζομεν· Ὡσαννά ἐν τοῖς ὑψίστοις, εὐλογημένος ὁ ἐρχόμενος, ἐν ὀνόματι Κυρίου.

### ***Seasonal Kontakion in the Plagal Second Mode***

In Heaven, He is seated upon a Throne and on earth He rides upon a foal. O Christ our God, accept the praise of the Angels and the hymn of the Children who cry out to You, "Blessed are You who comes to recall Adam."

Τῷ θρόνῳ ἐν οὐρανῷ, τῷ πῶλῳ ἐπὶ τῆς γῆς, ἐποχοῦμενος Χριστέ ὁ Θεός, τῶν Ἀγγέλων τὴν αἶνεσιν, καὶ τῶν Παίδων ἀνύμνησιν προσεδέξω βοῶντων σοὶ· Εὐλογημένος εἶ ὁ ἐρχόμενος, τὸν Ἄδαμ ἀνακαλέσασθαι.

**Receiving Holy Communion** - We welcome to this celebration of the Divine Liturgy those Christians who are from other Christian Denominations and who are not fully united with us. Sadly, it is a consequence of the divisions in Christianity that we cannot extend to you an invitation to receive Holy Communion. Orthodox Christians believe that the Eucharist is the work or action of the celebrating Community signifying a oneness of faith, life, and worship of the believing Community. Reception of Holy Communion by Christians not fully united with us would imply a oneness which does not yet exist, and for which we must pray. **However, all present** are welcome to partake of the Antidoro (blessed bread) which is distributed at the end of the Liturgy.

## Epistle Reading

### Prokeimenon. Fourth Mode. Psalm 117.26,1.

Blessed is he who comes in the name of the Lord.

Verse: Give thanks to the Lord, for He is good. His mercy endures forever.

### The reading is from St. Paul's Letter to the Philippians 4:4-9.

BRETHREN, rejoice in the Lord always; again I will say, Rejoice. Let all men know your forbearance. The Lord is at hand. Have no anxiety about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which passes all understanding, will keep your hearts and your minds in Christ Jesus. Finally, brethren, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me, do; and the God of peace will be with you.

## Epistle Reading

### Προκείμενον. Fourth Mode. ΨΑΛΜΟΙ 117.26,1.

Εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου.

Στίχ. Στίχ. Ἐξομολογεῖσθε τῷ Κυρίῳ ὅτι ἀγαθός, ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ.

### τὸ Ἀνάγνωσμα Πρὸς Φιλιππησίους 4:4-9.

Ἀδελφοί, χαίρετε ἐν κυρίῳ πάντοτε· πάλιν ἐρῶ, χαίρετε. Τὸ ἐπιεικὲς ὑμῶν γνωσθήτω πᾶσιν ἀνθρώποις. Ὁ κύριος ἐγγύς. Μηδὲν μεριμνᾶτε, ἀλλ' ἐν παντὶ τῇ προσευχῇ καὶ τῇ δεήσει μετὰ εὐχαριστίας τὰ αἰτήματα ὑμῶν γνωρίζεσθω πρὸς τὸν θεόν. Καὶ ἡ εἰρήνη τοῦ θεοῦ ἡ ὑπερέχουσα πάντα νοῦν, φρουρήσει τὰς καρδίας ὑμῶν καὶ τὰ νοήματα ὑμῶν ἐν Χριστῷ Ἰησοῦ. Τὸ λοιπὸν, ἀδελφοί, ὅσα ἐστὶν ἀληθῆ, ὅσα σεμνά, ὅσα δίκαια, ὅσα ἀγνά, ὅσα προσφιλή, ὅσα εὐφρημα, εἴ τις ἀρετὴ καὶ εἴ τις ἐπαινος, ταῦτα λογίζεσθε. Ἄ καὶ ἐμάθετε καὶ παρελάβετε καὶ ἠκούσατε καὶ εἶδετε ἐν ἐμοί, ταῦτα πράσσετε· καὶ ὁ θεὸς τῆς εἰρήνης ἔσται μεθ' ὑμῶν.

## **GOSPEL**

### **The Reading is from John 12:1-18**

Six days before Passover, Jesus came to Bethany, where Lazaros was, whom Jesus had raised from the dead. There they made him a supper; Martha served, and Lazaros was one of those at table with him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped his feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, one of his disciples (he who was to betray him), said "Why was this ointment not sold for three hundred denarii and given to the poor?" This he said, not that he cared for the poor but because he was a thief, and as he had the money box he used to take what was put into it. Jesus said, "Let her alone, let her keep it for the day of my burial. The poor you always have with you, but you do not always have me." When the great crowd of the Jews learned that he was there, they came, not only on account of Jesus but also to see Lazaros, whom he had raised from the dead. So the chief priests planned to put Lazaros also to death, because on account of him many of the Jews were going away and believing in Jesus.

The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" And Jesus found a young donkey and sat upon it; as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!" His disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of him and had been done to him. The crowd that had been with him when he called Lazaros out of the tomb and raised him from the dead bore witness. The reason why the crowd went to meet him was that they heard he had done this sign.

## **GOSPEL**

### **Κατὰ Ἰωάννην 12:1-18**

Πρὸ ἕξ ἡμερῶν τοῦ πάσχα ἦλθεν Ὁ Ἰησοῦς εἰς Βηθανίαν, ὅπου ἦν Λάζαρος ὁ τεθνηκώς, ὃν ἤγειρεν ἐκ νεκρῶν. ἐποίησαν οὖν αὐτῷ δείπνον ἐκεῖ, καὶ ἡ Μάρθα διηκόνει· ὁ δὲ Λάζαρος εἰς ἦν τῶν ἀνακειμένων σὺν αὐτῷ. ἡ οὖν Μαρία, λαβοῦσα λίτραν μύρου νάρδου πιστικῆς πολυτίμου, ἤλειψε τοὺς πόδας τοῦ Ἰησοῦ καὶ ἐξέμαξε ταῖς θριξίν αὐτῆς τοὺς πόδας αὐτοῦ· ἡ δὲ οἰκία ἐπληρώθη ἐκ τῆς ὀσμῆς τοῦ μύρου. λέγει οὖν εἰς ἓκ τῶν μαθητῶν αὐτοῦ, Ἰούδας Σίμωνος Ἰσκαριώτης, ὁ μέλλων αὐτὸν παραδίδοινα· διατί τοῦτο τὸ μύρον οὐκ ἐπράθη τριακοσίων δηναρίων καὶ ἐδόθη πτωχοῖς; εἶπε δὲ τοῦτο οὐχ ὅτι περὶ τῶν πτωχῶν ἐμελεν αὐτῷ, ἀλλ' ὅτι κλέπτης ἦν, καὶ τὸ γλωσσόκομον εἶχε καὶ τὰ βαλλόμενα ἐβάσταζεν. εἶπεν οὖν ὁ Ἰησοῦς· ἄφες αὐτήν, εἰς τὴν ἡμέραν τοῦ ἐνταφιασμοῦ μου τετήρηκεν αὐτό. τοὺς πτωχοὺς γὰρ πάντοτε ἔχετε μεθ' ἑαυτῶν, ἐμὲ δὲ οὐ πάντοτε ἔχετε. Ἔγνω οὖν ὄχλος πολὺς ἐκ τῶν Ἰουδαίων ὅτι ἐκεῖ ἐστι, καὶ ἦλθον οὐ διὰ τὸν Ἰησοῦν μόνον, ἀλλ' ἵνα καὶ τὸν Λάζαρον ἴδωσιν ὃν ἤγειρεν ἐκ νεκρῶν. ἐβουλεύσαντο δὲ οἱ ἀρχιερεῖς ἵνα καὶ τὸν Λάζαρον ἀποκτείνωσιν, ὅτι πολλοὶ δι' αὐτὸν ὑπῆγον τῶν Ἰουδαίων καὶ ἐπίστευον εἰς τὸν Ἰησοῦν.

Τῇ ἐπαύριον ὄχλος πολὺς ὁ ἐλθὼν εἰς τὴν ἑορτήν, ἀκούσαντες ὅτι ἔρχεται Ἰησοῦς εἰς Ἱεροσόλυμα, ἔλαβον τὰ βαιὰ τῶν φοινίκων καὶ ἐξῆλθον εἰς ὑπάντησιν αὐτῷ, καὶ ἐκραζόν· ὡσαννά, εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου, ὁ βασιλεὺς τοῦ Ἰσραὴλ. εὐρῶν δὲ ὁ Ἰησοῦς ὄναριον ἐκάθισεν ἐπ' αὐτό, καθὼς ἐστι γεγραμμένον· μὴ φοβοῦ, θυγατερ Σιών·

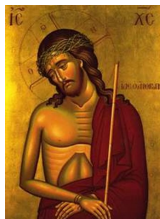
ἰδοὺ ὁ βασιλεὺς σου ἔρχεται καθήμενος ἐπὶ πῶλον ὄνου.  
Ταῦτα δὲ οὐκ ἔγνωσαν οἱ μαθηταὶ αὐτοῦ τὸ πρῶτον, ἀλλ' ὅτε ἐδοξάσθη ὁ Ἰησοῦς, τότε ἐμνήσθησαν ὅτι ταῦτα ἦν ἐπ' αὐτῷ γεγραμμένα, καὶ ταῦτα ἐποίησαν αὐτῷ. Ἐμαρτύρει οὖν ὁ ὄχλος ὁ ὢν μετ' αὐτοῦ ὅτε τὸν Λάζαρον ἐφώνησεν ἐκ τοῦ μνημείου καὶ ἤγειρεν αὐτὸν ἐκ νεκρῶν. διὰ τοῦτο καὶ ὑπήντησεν αὐτῷ ὁ ὄχλος, ὅτι ἤκουσαν τοῦτο αὐτὸν πεποιθέναι τὸ σημεῖον.

## Saints and Feasts



### **April 28** **Palm Sunday**

On Sunday, five days before the Passover of the Law, the Lord came from Bethany to Jerusalem. Sending two of His disciples to bring Him a foal of an ass, He sat thereon and entered into the city. When the multitude there heard that Jesus was coming, they straightway took up the branches of palm trees in their hands, and went forth to meet Him. Others spread their garments on the ground, and yet others cut branches from the trees and strewed them in the way that Jesus was to pass; and all of them together, especially the children, went before and after Him, crying out: "Hosanna: Blessed is He that cometh in the Name of the Lord, the King of Israel" (John 12:13). This is the radiant and glorious festival of our Lord's entry into Jerusalem that we celebrate today. The branches of the palm trees symbolize Christ's victory over the devil and death. The word Hosanna means "Save, I pray," or "Save, now." The foal of an ass, and Jesus' sitting thereon, and the fact that this animal was untamed and considered unclean according to the Law, signified the former uncleanness and wildness of the nations, and their subjection thereafter to the holy Law of the Gospel.



### **April 29** **Holy Monday**

The holy Passion of our Saviour begins today, presenting Joseph the all-comely as a prefiguring of Christ. He was the eleventh son of Jacob, and his first son by Rachel; because he was so beloved of his father, his own brethren came to envy him and cast him into a pit. Later they sold him to foreigners for thirty pieces of silver, who later sold him again in Egypt. Because of his virtue, his master gave him much authority in governing his house; because he was fair of countenance, his master's wife sought to draw him into sin with her; because of his chastity, he refused her, and through her slanders was cast into prison. Finally, he was led forth again with great glory and was honoured as a king. He became lord over all Egypt and a provider of wheat for all the people. Through all this, he typifies in himself the betrayal, Passion, death, and glorification of our Lord Jesus Christ (see Gen., chapters 37, 39-41). To the commemoration of Patriarch Joseph is added also the narration concerning the fig tree, which on this day was cursed and subsequently dried up because of its unfruitfulness. It portrayed the Jewish synagogue, which had not produced the fruit demanded of it, that is, obedience to God and faith in Him and which was stripped of all spiritual grace by means of the curse (Matt. 21:18-20).

## **Sermon**

### **BEHOLD WE ARE ASCENDING**

..." If in the first part of Great Lent our effort was aimed at the purification of the mind and heart through fasting, prayer, and our participation in the sacrament of the Divine Eucharist, now we must realize that this purification is not a goal in and of itself. Now everything must lead us to our appropriation through the death on the Cross and the Resurrection.

#### **"The Common Resurrection..."**

The Resurrection of Lazarus already foreshadows the Resurrection of Christ himself. And while until today we knew that the Sabbath is the remembrance of all those who have fallen asleep, this Sabbath of Lazarus is celebrated as a resurrection day. It prepares us to understand Christ's victory over the eternal enemy, hades. A victory that makes hades itself tremble and cry bitterly. Christ's friend, Lazarus is the personification of every person and Bethany, where his house is located, is a symbol of the entire world, the place where every person lives. We follow Jesus to Jerusalem, to the tomb of Lazarus, and we hear His shocking command: "Lazarus, come out". We understand now that it is the power of love, of love that becomes power and can defeat death. God is Love and Love is Life. He is "the joy of all, Christ the truth, the light and the life, the resurrection of the world..." (Kontakion of the feast).

#### **"Blessed Is He Who Comes"**

In the Palm Sunday icon, which we venerate on Palm Sunday, we see Christ depicted on the "son of a colt" and proceeding on the palm branches and on the flowers. Our journey is coming to an end. We are coming to Passion Week. The days that follow are Holy and Great and have a certain goal. They remind us of the eschatological significance of Pascha. Today, all of us more or less consider Holy Week as a beautiful tradition. However, Pascha means the end of the world. Pascha means the passage into the eternal Kingdom of God. The events of Holy Week, which will follow, do not constitute a simple remembrance, but they occur.

#### **"Today..."**

What could be the meaning of "today"? Of course, all this does not happen "today". "Today" we can remember these actions of ours and the Church is basically the gift and the power of this remembrance, which changes the actions from the past into eternal real events. Time ceases to exist in the form of the present and the future and we experience it as a continuous present. "The venerable Passions on the present day, as saving lights dawn to the world", the hymnodist assures us. After all, don't we experience this in every Divine Liturgy? The entire work of the divine Economy: "Having commemorated... everything that happened for us... and the Second and the glorious Coming again". From the evening of Palm Sunday we enter the liturgical time of Holy and Great Week. "Behold the Bridegroom comes...". Together with us is all humanity that lives evil, despair, hopelessness, but also awaits.

We believe in the Resurrection and we await the Resurrection. We know that the death of Christ annihilated the power of death. Let us also go close to Him, to celebrate together with His victory, our own Resurrection also.

*We Welcome all who worship with us today.*

**Myrrh Bearers**

Calling all girls in grades 3rd - 8th that would like to participate as a Myrrh Bearer during the Holy Friday Epitaphios Service.

Please contact Costas Karageorgis at [ckarageorgis@goarchangels.com](mailto:ckarageorgis@goarchangels.com).

**FESTIVAL COOKING SCHEDULE - All Are Welcome To Come & Help!**

*Spanakopita - Thursday, May 23rd, 9:30 AM.*

*Moussaka - Wednesday, May 29th, 9:30 AM.*

*Pastitsio - Thursday, May 30th, 9:30 AM.*

## HOLY WEEK AND EASTER SERVICES 2024

**April 27 - Saturday of Lazarus**  
Orthros & Divine Liturgy, **8:30 AM/9:00 AM**  
*Weaving of palm crosses*

**April 28 - Palm Sunday**  
Orthros & Divine Liturgy, **8:30 AM/9:30 AM**  
*The blessing and distribution of the palms*  
*Parish Family Luncheon to follow*  
Nymphios (Bridegroom) Service, **7 PM**

**April 29- Holy Monday**  
Nymphios (Bridegroom) Service, **7 PM**

**April 30 - Holy Tuesday**  
Nymphios (Bridegroom) Service (*Hymn of Kassiani*), **7 PM**

**May 1 - Holy Wednesday**  
PreSanctified Liturgy, Holy Communion, **8:30AM**  
Holy Unction Service, (*for children and parents*) **3 PM**  
Holy Unction Service, (*for adults*) **7 PM**

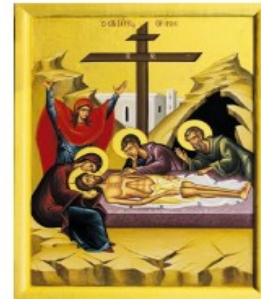


**May 2 - Holy Thursday**  
Vespers Liturgy of St. Basil the Great, **6 AM**  
Holy Passion, The 12 Gospels, **7 PM**

**May 3 - Holy Friday**  
The Service of the Royal Hours, **9 AM**  
The Unnailing (Apokathelosis) Service, **3 PM**  
Trisagion for the Departed, **6:15 PM**  
The Epitaphios—Lamentations, **7 PM**

**May 4 - Holy Saturday**  
Vespers Liturgy of St. Basil the Great, **7 AM**  
Resurrection Vigil, **11 PM**

**May 5 - PASCHA—EASTER SUNDAY**  
Paschal Orthros and Divine Liturgy, **12 midnight**  
*The prayer of Saint John Chrysostom to follow.*  
*Easter eggs will be distributed*  
Vespers of Love (Agape Service) **11:00am**



Join us in the Community Center as we celebrate the  
Anastasi with mezethakia and red Easter eggs!  
Everyone is welcome after the Resurrection Service  
of Holy Saturday night.



## ΜΕΓΑΛΗΣ ΕΒΔΟΜΑΔΑΣ ΚΑΙ ΠΑΣΧΑ 2024

**27 Απριλίου – Σάββατο του Λαζάρου**  
Ορθρος, Θ.Λειτουργία, 8.30 π.μ./9.00 π.μ.  
θα σχεδιάσουν σταυρούς από τα βάζια.

**28 Απριλίου – Κυριακή των Βαΐων**  
Ορθρος, Θ.Λειτουργία, 8.30 π.μ./9.30 π.μ.  
Μετά την Θεία Λειτουργία θα δοθούν τα βάζια.  
Ακολουθία Νυμφίου, 7 μ.μ.



**29 Απριλίου – Μεγάλη Δευτέρα**  
Ακολουθία Νυμφίου, 7 μ.μ.

**30 Απριλίου – Μεγάλη Τρίτη**  
Ακολουθία Νυμφίου (Τροπάριον της Κασσιανής), 7 μ.μ.

**1 Μαΐου – Μεγάλη Τετάρτη**  
Προηγιασμένη Θεία Λειτουργία, 8.30 π.μ.  
Άγιον Ευχέλαιον, (για μεγάλους και παιδιά) 3 μ.μ.  
Άγιον Ευχέλαιον, (για μεγάλους) 7 μ.μ.

**2 Μαΐου – Μεγάλη Πέμπτη**  
Θεία Λειτουργία, 6 π.μ.  
Τα Άγιο Πάθη, Τα 12 Ευαγγέλια, 7 μ.μ.

**3 Μαΐου – Μεγάλη Παρασκευή**  
Ακολουθία των Βασιλικών Ωρων, 9 π.μ.  
Αποκαθήλωση, 3 μ.μ.  
Τρισάγιον, 6.15 μ.μ.  
Επιτάφιος Θρήνος, Τα Εγκώμια, 7 μ.μ.



**4 Μαΐου – Μέγα Σάββατο**  
Θεία Λειτουργία, 7 π.μ.  
Ακολουθία προ της Αναστάσεως, 11 μ.μ.

**5 Μαΐου – ΠΑΣΧΑ**  
Πασχαλινή Θεία Λειτουργία, 12 μεσάνυχτα  
Θα ακολουθήσει το Κήρυγμα του Αγίου Ιωάννου του Χρυσόστομου.  
**Μετά την Λειτουργία θα δοθούν τα Πασχαλινά Κόκκινα Αυγά.**  
Εσπερινός της Αγάπης, 11:00 π.μ.

# Καλό Πάσχα!



**Taxiarchae/Archangels Greek Orthodox Church**  
25 Bigelow Avenue, Watertown, MA 02472

# Good Friday Youth Retreat May 3, 2024



LOVE/HOPE/JOY, GOYA, Sunday School and Greek School students are invited to join us for our Annual Good Friday Retreat!



9:00am—Service of the Royal Hours  
10:00am—Registration  
10:30am–3:00pm—Retreat Program  
(includes lunch)  
3:00–4:30pm—Apokathelosis Service



Grades 1—High School  
10:30 am—4:30 pm  
Pre-School/Kindergarten  
starts at 1:00 pm

**ALL** students should be excused from school on this Holy day and participate for the entire day.

If you need a letter to be excused from school on Holy Friday or if you have any questions, please contact the Church office at 617.924.8182.





### The Easter Egg Giving Tree

Similar to our Christmas Giving Tree, our Easter Egg Tree will be decorated with Easter Eggs to represent supermarket gift cards that will be distributed by

Fr. Athanasi to families in need. The tree will be in the Narthex until Palm Sunday, April 28. Please choose an egg and return the appropriate gift card to the church. We are asking for gift cards in \$25, \$50 or \$75 denominations to Market Basket, Stop & Shop or Shaw's.

If you are unable to purchase the gift cards, please make the appropriate donation to the Philoptochos, and we will purchase the gift card for you.





## Holy Week Flowers



### Palm Sunday Divine Liturgy

Icon for Palm Sunday flowers \$125.00  
Palms \$500.00

### Palm Sunday Evening

Nymphios Icon Flowers - \$125  
Altar Table flowers - \$75

### Holy Thursday

Icon of the Crucifixion flowers - \$125

### Holy Friday

### Holy Saturday & Pascha

(7) Easter Lilies - \$25 each  
(1) Resurrection Icon - \$125 each

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**TAXIARCHAE/ARCHANGELS, 25 BIGELOW AVE., WATERTOWN, MA 02472**


**TO DONATE FLOWERS, PLEASE CALL THE CHURCH OFFICE AT 617.924.8182**

Name: \_\_\_\_\_

Adress: \_\_\_\_\_ Phone: \_\_\_\_\_

Donation Item: \_\_\_\_\_ Donation Amount: \_\_\_\_\_

Or In Memory of: \_\_\_\_\_



## TAXIARCHAE SCHOLARSHIP OPPORTUNITIES



Calling all High School Seniors and Undergrads.  
The 2024-25 Taxiarchae Scholarship application are available  
on our website: [www.goarchangels.org](http://www.goarchangels.org)

*The deadline for applications is May 31, 2024.*

### *Metropolis of Boston Scholarship Opportunities*

The Greek Orthodox Metropolis of Boston is pleased to offer 2024–2025 academic year scholarship *opportunities* for U.S. and Canadian students of Greek descent or of the Greek Orthodox Faith entering their second, third, or fourth year of undergraduate studies *Scholarships | Greek Orthodox Metropolis of Boston (goarch.org)*



*The deadline for applications is May 6, 2024.*

Are you a high school **junior or senior?**

CROSSROAD

Fill your **summer** with what **counts**

Join one of our **four sessions:**

- SESSION 1 | Boston June 8–18
- SESSION 2 | Northern California June 18–28
- SESSION 3 | Boston June 22–July 2
- SESSION 4 | Chicago July 6–16

**APPLICATION DEADLINES**  
Priority: January 16, 2024  
Regular: February 20, 2024



**American Hellenic Educational Progressive Association**  
"HARRIS J BOORAS" CHAPTER #406, ORDER OF AHEPA

**SAVE THE DATE!!**

**SUNDAY, MAY 19, 2024**



**63rd Annual AHEPA Day Celebration**  
*Immediately after the Divine Liturgy*

**All AHEPANs and members of the  
Taxiarchae Community are invited  
to join us for Sunday dinner of appetizers and  
dinner entrée of  
Lamb Yiouvetsi and Shrimp and Rice**

**Followed by  
Greek Music and Dancing**



**Plus: Giveaways!**

**\$25 per person**

**For reservations please call John Abate, 617.797.9499 or  
Demetrios Tsekrekas, 617.257-7474.**

## 2023-2024 Capital Improvement Campaign Fund

— \$150,000

— \$75,000

— \$0



Church Capital Improvement Campaign update. To date we have raised \$45,000 of the \$150,000 we need to raise for much needed improvements to our Church. We used approved monies from the operations account for the parking lot improvement but need to repay the operations account once we have raised the money. Thank you to those that have donated! If you would like to donate please visit the Church website, click on Donate, then Capital Improvement Campaign.

DONATE  
TODAY!





**MBC SUMMER CAMP '24**

**METROPOLISOFBOSTONCAMP.ORG**  
 FAITH | HERITAGE | FELLOWSHIP | SPORTS | ARTS | NATURE | MORE!

**REGISTRATION OPENS  
 MARCH 4 AT 7PM  
 Ages 8 - Grade 12  
 SPACE IS LIMITED**

**STAFF  
 APPLICATIONS  
 DUE MARCH 1st  
 SEE BELOW  
 FOR MORE**

**Save The Date: Monday, May 13, 2024**



*Join us for a day of golf and fellowship!*

**33rd Annual  
 St. Demetrios Greek Orthodox Church  
 Memorial Golf Tournament**

**EXCITING NEW LOCATION!**  
 Charter Oak Country Club - Hudson, MA  
 Visit [www.charteroakcc.com](http://www.charteroakcc.com) to view venue



**GRECIAN  
FESTIVAL  
2024**  
**WATERTOWN**

**50**  
CELEBRATING  
FIFTY YEARS

**JUNE 21, 22, 23**

Taxiarchae-Archangels  
Greek Orthodox Church  
25 Bigelow Ave | Watertown, MA

**FRIDAY**

11am-11pm  
Greek Music All Day  
Featuring Orfeas Band, 7-11pm  
Bar 5-11pm

**SATURDAY**

12pm-11pm  
Greek Music All Day  
Featuring Enosis Band, 7-11pm  
Dance Performance, 8pm  
by Sons and Daughters of  
Alexander the Great  
Bar Noon-11pm

**SUNDAY**

12pm-8pm  
Greek Music All Day  
Featuring Orfeas Band, 4-8pm  
Bar Noon-8pm

**3 DAYS OF FOOD AND FUN!  
RAIN OR SHINE!**



Greek Cuisine  
Greek Pastries  
Loukoumades  
Gyros

Church Tours  
Bookstore  
Souvenirs  
Kafenio



@taxiarchae

[www.goarchangels.org](http://www.goarchangels.org)



*Celebrating 50 Years  
of Food and Fun!*



Dear Parishioners and Friends,

The Watertown Grecian Festival committee invites you to support our upcoming 2024 Festival as we celebrate 50 years of food and fun!

This year's event will be held Friday, June 21<sup>st</sup> through Sunday, June 23<sup>rd</sup> in the Hellenic Center and under the tent on the church grounds at 25 Bigelow Avenue. This very popular cultural immersion experience is for everyone. Our Festival has been an integral part of the Watertown community and celebrates our Greek culture, traditions, heritage, and fun-loving spirit. Our event is attended by neighbors, local businesses and parishioners and the public who often come from miles away to enjoy themselves through our food, music, dancing, and socializing.

Kindly review the sponsorship options on the enclosed form. Please consider a Diamond or Platinum sponsorship which will help offset our ever-increasing festival expenses and offer you high visibility through social media, logo signage, and logo projection. The Festival earnings are vital to our church's financial security. The proceeds from this event helps support the cultural, educational, and charitable activities of our church in addition to supporting our local community.

**Your donation ensures the continued success of this major fundraiser. Please be as generous as possible. Our program book contains all the key information pertaining to the Festival and will be distributed to every single attendee. Placing an ad or listing in the book is the perfect way to support our community while promoting your business.**

Every contribution truly makes a difference. We look forward to adding your name to the list of sponsors this year. If you need further information, please contact Frances Levas at [taxiarchae.festival.program@gmail.com](mailto:taxiarchae.festival.program@gmail.com) or (617) 519-3422.

Thank you in advance for your support.

With our sincere appreciation,

**2024 Festival Sponsorship Committee**

Taxiarchae Greek Orthodox Church | 25 Bigelow Avenue, Watertown, MA 02472 | 617-924-8182



*Celebrating 50 Years  
of Food and Fun!*



## 2024 SPONSORSHIP FORM

YES! Please include our name/business as a 2024 Grecian Festival Sponsor.

\_\_\_\_\_ **Diamond Sponsor** - \$2,500

*Customized two-page ad with premium placement in our program book; continuous, high-visibility logo projection; company logo on all Festival signage; exposure on Festival FB page, Instagram & Twitter.*

\_\_\_\_\_ **Platinum Sponsor** - \$1,500

*Two-page ad in our program book; continuous high-visibility logo projection, company logo on Festival signage; Festival FB page, Instagram & Twitter.*

\_\_\_\_\_ **Gold Sponsor** - \$1,000

*Includes two-page ad in our program book; company logo on Festival signage.*

\_\_\_\_\_ **Silver Sponsor** - \$500

*Features a full-page ad in our program book*

\_\_\_\_\_ **Bronze Sponsor** - \$250

*Half-page ad in our program book*

\_\_\_\_\_ **Friend** - \$125

*Quarter-page ad in our program book*

\_\_\_\_\_ **Listing** - \$100

Forward a PDF or high-res. JPEG (300dpi+) of your advertisement or electronic copy of your company's business card to: [taxiarchae.festival.program@gmail.com](mailto:taxiarchae.festival.program@gmail.com) Call Frances Levas at 617-519-3422 with any questions. Thank you for your support! Please return this form by May 15, 2024 with your donation in the enclosed envelope. Please print how you would like your company's name to appear on the acknowledgment:

Company Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, & Zip Code: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Taxiarchae Greek Orthodox Church | 25 Bigelow Avenue, Watertown, MA 02472 | 617-924-8182

## Taxiarchae/Archangels Greek Orthodox Church



Parish trip to  
**St Nicholas Greek Orthodox Church  
&  
September-11 Memorial and Museum**

Departing Church parking lot  
25 Bigelow Avenue, Watertown, MA

Saturday, June 1, 2024  
07:30 am - Boarding bus  
8:00 am Departure

**COST: \$75.00**  
**Veterans - FREE**

### Includes

Round Trip in Luxury Motor Coach (56 Pax)  
Tour of St Nicholas Greek Orthodox Church  
Self guided visit of Sept 11 Memorial  
Lunch @ Pi Bakery 35 Cedar Street



### Museum Visit is Optional

Tickets must be purchased ahead of time

### Museum Admission -- \$21-\$33

Tickets can be purchased up to six months in advance.

### To Purchase Tickets for the Museum

[www.911memorial.org](http://www.911memorial.org)

Upon arrival we will be visiting St Nicholas Church. Afterwards there will be time to have lunch at the "Pi Bakery" (within 3 blocks) tour the Memorial grounds and/or visit the museum.

Remember comfortable shoes Departure time dependent on museum visits  
– Stop enroute home for dinner

American Legion **George K. Menichios Post #324** is sponsoring this event.

Any Questions? 617-964-0077 or [Jet33pilot@aol.com](mailto:Jet33pilot@aol.com)



**For payment information and any other questions,  
please call Peter at 617-964-0077.**

## Youth Ministry

### Ongoing FOOD DRIVE - Collecting for the Watertown Food Pantry

Your donation of food items can be put on the table, located in the Lobby.

We will deliver them to the Watertown Food Pantry every Tuesday.

Thank you for helping your local community!

***ESPECIALLY NEEDED - CANS OF TUNA & BREAKFAST CEREAL.***

**As always, the Food Pantry is still in need of school snacks.**

# LOVE DOES NOT HURT.

INCREASED STATISTICS ON INTIMATE PARTNER VIOLENCE  
[HTTPS://WWW.NEJM.ORG/DOI/FULL/10.1056/NEJMP2024046](https://www.nejm.org/doi/full/10.1056/NEJMP2024046)

A pandemic within a pandemic: There are more cases of violence in the home than ever before. This means more families living in crisis.

We are collecting for monthly drop-offs each second Monday of the month, beginning with December 14th.

#### Items requested are:

Sanitary napkins  
Shampoo  
Vaseline  
Cocoa butter  
Baby shampoo  
Baby lotion  
Deodorant  
Tooth brushes  
Tooth paste

With any questions, please contact [redacted] or  
Christina Kourkoulis at [CKourkoulis@goarchangels.org](mailto:CKourkoulis@goarchangels.org)

**RECOGNIZE.  
REPORT.  
PREVENT.**

## FINEX HOUSE

+Finex House  
PO Box 300670  
Jamaica Plain, MA 02130  
<https://www.finexhouse.org>

## Taxiarchae Hellenic Cultural Center

Planning a party or reception? Our beautiful venues are now updated and ready for any & all of your event needs, up to 500 people.

For information and assistance in planning your future event, please call Irene Apostolou Cobb at the Church Office at 617-924-8182 or email: [functionmanager@goarchangels.com](mailto:functionmanager@goarchangels.com)



DREAM IT AND IT  
CAN COME TRUE!  
YOUR EVENT CAN BE  
EVERYTHING  
YOU WISHED.

