



ΕΛΛΗΝΙΚΗ ΟΡΘΟΔΟΞΗ ΚΟΙΝΟΤΗΤΑ ΤΩΝ ΤΑΞΙΑΡΧΩΝ
TAXIARCHAE/ARCHANGELS GREEK ORTHODOX CHURCH

25 Bigelow Avenue, Watertown, MA 02472

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Rev. Fr. Athanasios Nenes, Parish Priest

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April 21, 2024

Sunday of St. Mary of Egypt

Orthros 8:45/Liturgy 9:30 AM.

Epistle Reading

St. Paul's Letter to the Hebrews 9:11-14.

Gospel Reading

The Reading is from Mark 10:32-45.

Memorial

40 day – *Peter James Psychogios*

Trisagion

4 year – *Ailiki Lindblad*

33 year – *George Gangas*

May their memory be eternal. Αιωνία η Μνήμη!

Sunday, April 21st - Taxiarchae Oratorical Day at the conclusion of the Liturgy.

WEEKDAY SERVICES - Καθημερινές Λειτουργίες:

Lazarus Saturday - April 27th, Orthros 8:30, Liturgy 9 am.

Everyone is invited immediately following the Liturgy to make palm crosses. Light refreshments will be served.

Paraklesis to the Panagia Gorgoipikoos - Will resume 5/16.



HYMNS OF THE DAY

Resurrectional Apolytikion in the Plagal First Mode

O Faithful, let us sing a hymn of praise and worship to the Logos, coeternal with the Father and the Spirit, who was born of the Virgin for our salvation. Of His own will He went upon the Cross in the flesh and suffered death, to raise the dead through His glorious Resurrection.

Τὸν συνάναρχον Λόγον Πατρὶ καὶ Πνεύματι, τὸν ἐκ Παρθένου τεχθέντα εἰς σωτηρίαν ἡμῶν, ἀνυμνήσωμεν πιστοὶ καὶ προσκυνήσωμεν, ὅτι ἠυδόκησε σαρκί, ἀνελθεῖν ἐν τῷ σταυρῷ, καὶ θάνατον ὑπομεῖναι, καὶ ἐγείραι τοὺς τεθνεώτας, ἐν τῇ ἐνδόξῳ Ἀναστάσει αὐτοῦ.

Apolytikion for Sun. of St. Mary of Egypt in the Plagal Fourth Mode

The image of God, was faithfully preserved in you, O Mother. For you took up the Cross and followed Christ. By Your actions you taught us to look beyond the flesh for it passes, rather to be concerned about the soul which is immortal. Wherefore, O Holy Mary, your soul rejoices with the angels.

Ἐν σοὶ Μῆτερ ἀκριβῶς διεσώθη τὸ κατ' εἰκόνα, λαβοῦσα γὰρ τὸν Σταυρόν, ἠκολούθησας τῷ Χριστῷ, καὶ πράπτουσα ἐδίδασκες ὑπερορᾶν μὲν σαρκὸς παρέρχεται γὰρ, ἐπιμελεῖσθαι δὲ ψυχῆς, πράγματος ἀθανάτου· διὸ καὶ μετὰ Ἀγγέλων συναγάλλεται Ὅσια Μαρία τὸ πνεῦμά σου.

Seasonal Kontakion in the Second Mode

The protection of Christians unshameable, intercessor to our Holy Maker, unwavering, do not turn from the prayerful cries of those who are in sin; instead, come to us, for you are good; your loving help bring unto us, who are crying in faith to you: Hasten to intercession and speed now to supplication as a protection for all time, Theotokos, for those who honor you.

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία πρὸς τὸν Ποιητὴν ἀμετάθετε. Μὴ παρίδης ἀμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι· Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἰκεσίαν, ἢ προστατεύουσα αἰεὶ, Θεοτόκε, τῶν τιμώντων σε.

Receiving Holy Communion - We welcome to this celebration of the Divine Liturgy those Christians who are from other Christian Denominations and who are not fully united with us. Sadly, it is a consequence of the divisions in Christianity that we cannot extend to you an invitation to receive Holy Communion. Orthodox Christians believe that the Eucharist is the work or action of the celebrating Community signifying a oneness of faith, life, and worship of the believing Community. Reception of Holy Communion by Christians not fully united with us would imply a oneness which does not yet exist, and for which we must pray. **However, all present** are welcome to partake of the Antidoro (blessed bread) which is distributed at the end of the Liturgy.

Epistle Reading

Prokeimenon. Plagal First Mode. Psalm 11.7,1.

You, O Lord, shall keep us and preserve us.

Verse: Save me, O Lord, for the godly man has failed.

The reading is from St. Paul's Letter to the Hebrews 9:11-14.

BRETHREN, when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) he entered once for all into the Holy Place, taking not the blood of goats and calves but his own blood, thus securing an eternal redemption. For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify your conscience from dead works to serve the living God.

Epistle Reading

Προκείμενον. Plagal First Mode. ΨΑΛΜΟΙ 11.7,1.

Σὺ Κύριε, φυλάξαις ἡμᾶς καὶ διατηρήσαις ἡμᾶς.

Στίχ. Σώσον με, Κύριε, ὅτι ἐκέλοιπεν ὁσῖος.

τὸ Ἀνάγνωσμα Πρὸς Ἑβραίους 9:11-14.

Ἀδελφοί, Χριστὸς δὲ παραγενόμενος ἀρχιερεὺς τῶν μελλόντων ἀγαθῶν, διὰ τῆς μείζονος καὶ τελειοτέρας σκηνῆς, οὐ χειροποιήτου, τοῦτ' ἔστιν, οὐ ταύτης τῆς κτίσεως, οὐδὲ δι' αἵματος τράγων καὶ μόσχων, διὰ δὲ τοῦ ἰδίου αἵματος εἰσήλθεν ἐφάπαξ εἰς τὰ ἅγια, αἰώνιαν λύτρωσιν εὐράμενος. Εἰ γὰρ τὸ αἷμα ταύρων καὶ τράγων, καὶ σποδὸς δαμάλεως ῥαντίζουσα τοὺς κεκοινωμένους, ἀγιάζει πρὸς τὴν τῆς σαρκὸς καθαρότητα, πόσω μᾶλλον τὸ αἷμα τοῦ Χριστοῦ, ὃς διὰ πνεύματος αἰωνίου ἑαυτὸν προσήνεγκεν ἅμωμον τῷ θεῷ, καθαρῶς τὴν συνείδησιν ὑμῶν ἀπὸ νεκρῶν ἔργων, εἰς τὸ λατρεύειν θεῷ ζῶντι;

GOSPEL

The Reading is from Mark 10:32-45.

At that time, Jesus took his twelve disciples, and he began to tell them what was to happen to him, saying, "Behold, we are going up to Jerusalem; and the Son of man will be delivered to the chief priests and the scribes, and they will condemn him to death, and deliver him to the Gentiles; and they will mock him, and spit upon him, and scourge him, and kill him; and after three days he will rise." And James and John, the sons of Zebedee, came forward to him, and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What do you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." And when the ten heard it, they began to be indignant of James and John. And Jesus called them to him and said to them, "You know that those who are supposed to rule over the Gentiles lord it over them, and their great men exercise authority over them. But it shall not be so among you; but whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For the Son of man also came not to be served but to serve, and to give his life as a ransom for many."

GOSPEL

Κατὰ Μάρκον 10:32-45.

Τῷ καιρῷ ἐκείνῳ, παραλαμβάνει ὁ Ἰησοῦς τοὺς δώδεκα μαθητὰς αὐτοῦ καὶ ἤρξατο αὐτοῖς λέγειν τὰ μέλλοντα αὐτῷ συμβαίνειν, ὅτι ἰδοὺ ἀναβαίνομεν εἰς Ἱεροσόλυμα καὶ ὁ υἱὸς τοῦ ἀνθρώπου παραδοθήσεται τοῖς ἀρχιερεῦσι καὶ γραμματεῦσι, καὶ κατακρινούσιν αὐτὸν θανάτῳ καὶ παραδώσουσιν αὐτὸν τοῖς ἔθνεσι, καὶ ἐμπαΐξουσιν αὐτῷ καὶ μαστιγώσουσιν αὐτὸν καὶ ἐμπύσουσιν αὐτῷ καὶ ἀποκτενοῦσιν αὐτόν, καὶ τῇ τρίτῃ ἡμέρᾳ ἀναστήσεται. Καὶ προσπορεύονται αὐτῷ Ἰάκωβος καὶ Ἰωάννης υἱοὶ Ζεβεδαίου λέγοντες· διδάσκαλε, θέλομεν ἵνα ὁ ἓν αἰτήσωμεν ποιήσης ἡμῖν. ὁ δὲ εἶπεν αὐτοῖς· τί θέλετε ποιῆσαί με ὑμῖν; οἱ δὲ εἶπον αὐτῷ· δὸς ἡμῖν ἵνα εἷς ἐκ δεξιῶν σου καὶ εἷς ἐξ εὐωνύμων σου καθίσωμεν ἐν τῇ δόξῃ σου. ὁ δὲ Ἰησοῦς εἶπεν αὐτοῖς· οὐκ οἴδατε τί αἰτεῖσθε. δύνασθε πιεῖν τὸ ποτήριον ὃ ἐγὼ πίνω, καὶ τὸ βάπτισμα ὃ ἐγὼ βαπτίζομαι βαπτισθῆναι; οἱ δὲ εἶπον αὐτῷ· δύναμεθα. ὁ δὲ Ἰησοῦς εἶπεν αὐτοῖς· τὸ μὲν ποτήριον ὃ ἐγὼ πίνω πίεσθε, καὶ τὸ βάπτισμα ὃ ἐγὼ βαπτίζομαι βαπτισθήσεσθε· τὸ δὲ καθίσει ἐκ δεξιῶν μου καὶ ἐξ εὐωνύμων οὐκ ἔστιν ἐμὸν δοῦναι, ἀλλ' οἷς ἠτοίμασται. Καὶ ἀκούσαντες οἱ δέκα ἤρξαντο ἀγανακτεῖν περὶ Ἰακώβου καὶ Ἰωάννου. ὁ δὲ Ἰησοῦς προσκαλεσάμενος αὐτοὺς λέγει αὐτοῖς· οἴδατε ὅτι οἱ δοκοῦντες ἀρχεῖν τῶν ἐθνῶν κατακυριεύουσιν αὐτῶν καὶ οἱ μεγάλοι αὐτῶν κατεξουσιάζουσιν αὐτῶν· οὐχ οὕτω δὲ ἔσται ἐν ὑμῖν, ἀλλ' ὃς ἐὰν θέλη γενέσθαι μέγας ἐν ὑμῖν, ἔσται ὑμῶν διάκονος, καὶ ὃς ἐὰν θέλη ὑμῶν γενέσθαι πρῶτος, ἔσται πάντων δοῦλος· καὶ γὰρ ὁ υἱὸς τοῦ ἀνθρώπου οὐκ ἦλθε διακονηθῆναι, ἀλλὰ διακονῆσαι, καὶ δοῦναι τὴν ψυχὴν αὐτοῦ λύτρον ἀντὶ πολλῶν.

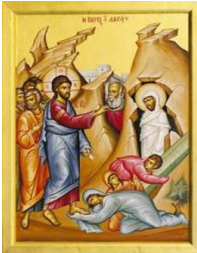
Saints and Feasts



April 21

Sunday of St. Mary of Egypt

The memory of this Saint is celebrated on April 1, where her life is recorded. Since the end of the holy Forty Days is drawing nigh, it has been appointed for this day also, so that if we think it hard to practice a little abstinence forty days, we might be roused by the heroism of her who fasted in the wilderness forty-seven years; and also that the great loving-kindness of God, and His readiness to receive the repentant, might be demonstrated in very deed.



April 27

Lazarus Saturday

Lazarus and his sisters Martha and Mary, the friends of the Lord Jesus, had given Him hospitality and served Him many times (Luke 10:38-42; John 12:2-3). They were from Bethany, a village of Judea. This village is situated in the eastern parts by the foothills of the Mount of Olives, about two Roman miles from Jerusalem. When Lazarus - whose name is a Hellenized form of "Eleazar," which means "God has helped," became ill some days before the saving Passion, his sisters had this report taken to our Saviour, Who was then in Galilee. Nonetheless, He tarried yet two more days until Lazarus died; then He said to His disciples, "Let us go into Judea that I might awake My friend who sleepeth." By this, of course, He meant the deep sleep of death. On arriving at Bethany, He consoled the sisters of Lazarus, who was already four days dead. Jesus groaned in spirit and was troubled at the death of His beloved friend. He asked, "Where have ye laid his body?" and He wept over him. When He drew nigh to the tomb, He commanded that they remove the stone, and He lifted up His eyes, and giving thanks to God the Father, He cried out with a loud voice, "Lazarus, come forth." And he that had been dead four days came forth immediately, bound hand and foot with the grave clothes, and Jesus said to those standing there, "Loose him, and let him go." This is the supernatural wonder wrought by the Saviour that we celebrate on this day.

According to an ancient tradition, it is said that Lazarus was thirty years old when the Lord raised him; then he lived another thirty years on Cyprus and there reposed in the Lord. It is furthermore related that after he was raised from the dead, he never laughed till the end of his life, but that once only, when he saw someone stealing a clay vessel, he smiled and said, "Clay stealing clay." His grave is situated in the city of Kition, having the inscription: "Lazarus the four days dead and friend of Christ." In 890 his sacred relics were transferred to Constantinople by Emperor Leo the Wise, at which time undoubtedly the Emperor composed his stichera for Vespers, "Wishing to behold the tomb of Lazarus . . ."

Sermon

SECURING FIRST PLACES

The Lord, as stated in the Gospel passage of the Fifth Sunday of Lent is walking to martyrdom. On the other hand, His disciples desire "first seats". He foretells His death on the cross and they, without hardly understanding the tragedy of the prophecy, imbued with the worldly attitude of ambition, crave honorary distinctions. James and John hurry to beat the others in securing the primary positions. "Teacher", they tell him, "We want you to do something for us that we will ask of you". "What do you want?" Christ asks. "There, they answer Him, now that you will be glorified, where you will sit on a royal throne, give us the two first places in your kingdom. Do us the favor for us to sit down, one on your right, and the other on your left." The Lord looks at them very sadly: "You don't know what you're asking for", He answers them with pain. I am talking to you about sacrifices, and you yearn for primary positions".

Eternal Glory

The two disciples were asking Christ for glory with human criteria, thinking that His kingdom is tangible and worldly. Christ, however, corrects their erroneous faith, pointing out the real and eternal glory, which passes through the "cup", which is the passion and the cross. How many times is Christ not forced to repeat what He told James and John, to many people, even today? Often, how petty are our desires and requests? We long for honors, distinctions, primacy, power, money, glory, and imposition in this world. And the tragic thing is that we ask them of Him who scorned all of this and revealed their nothingness. We often complain that the Lord does not hear our prayer. However, we forget something very important, we do not desire Him but something from Him. Thus, Christ does not respond to our requests because we do not know what we are asking for.

The Disease of Ambition for First Place

The disease of ambition for first place had not only afflicted the two disciples. The indignation that the others expressed against James and John, revealed that the same passion tyrannized everyone. It bothered them that others had beaten them to it. Then Jesus called them to Him and He tells them: "You know that those who are considered the rulers of the nations completely lord it over them, and the great men completely oppress them. However, the same thing will not happen between you. But whoever of you wants to become great, will become your minister, your servant, and whoever wants to be first among you will be the servant of everyone".

The Radical Overthrow of What Was Established.

Real greatness is not found in conceit, in arrogance and in oppressing others. It is not proven by the titles and the noise. It exists only in humble-minded love, in modest service to the neighbor. This is the sure way to acquire it. This is a radical reversal of what is established. Previously, greatness was measured by how many people one ruled. After Christ, by how many one serves. The criterion of greatness is not power, but sincere service. The armies of the Saints made

this revolution of love a reality, putting service in authority and truly beautifying human life. In our age, where egotism and vainglory prevail, people wish and try to give as little as possible and to get as much as possible. The Orthodox position is radically opposed to this tendency. The right request is not "what service can I expect from others, but if I am able to love." The greatness we seek in anticipation of extraordinary opportunities is found in our hands, in everyday simple reality, when we are ready to serve others, without any demand for reciprocation or recognition. Let us remember the Saints of our Church who with their love enliven human societies. And then we will feel more deeply how wonderful is the path that these words of the Lord are paving. "Whoever wants to be great among you, let him be your servant". It is an internal greatness: because it is something that makes us essentially resemble Christ, the Great Servant of people. He who did not come in order to be served but to serve and to give "his soul as a ransom for many". It is about the transformation of our lives according to His own life, for its elevation to its final goal: theosis.

We Welcome all who worship with us today.

Memorial

40 day – *Peter James Psychoghios*

Trisagion

4 year – *Ailiki Lindblad*

33 year – *George Gangas*

May their memory be eternal. Αωνία η Μνήμη!

Coffee Fellowship is sponsored by the *Psychoghios family* in memory of their loved

Myrrh Bearers

Calling all girls in grades 3rd - 8th that would like to participate as a Myrrh Bearer during the Holy Friday Epitaphios Service.

Please contact Costas Karageorgis at ckarageorgis@goarchangels.com.

FESTIVAL COOKING SCHEDULE - All Are Welcome To Come & Help!

Spanakopita - Thursday, May 23rd, 9:30 AM.

Moussaka - Wednesday, May 29th, 9:30 AM.

Pastitsio - Thursday, May 30th, 9:30 AM.

PALM SUNDAY LUNCHEON - APRIL 28TH

Immediately following
the Divine Liturgy

Taxiarchae Greek
Orthodox Church in
Watertown

Reserve your spot by
ordering online or filling out
and sending this order form
to the church office. Limited
seating available. Please
purchase your tickets by
Sunday April 21, 2024.

Name: _____

Phone: _____

Baked Haddock No. of Meals _____ x \$30 _____

Includes: Potatoes, green beans, sweets and coffee

Kids Meal (12 and under) _____ x \$11 _____

Pasta with marinara

For Tickets - www.goarchangels.com

Open the Menu Bar and select "Taxiarchae Store"

Sunday School and
Greek School Students,
JOY, GOYA, Young Adults, and
the entire Taxiarchae Family
are invited to join us
on these days.



SATURDAY OF LAZARUS

April 27

for the entire family

8:30 AM Orthros and Divine Liturgy followed by:

- *Light Refreshments*
- *Weaving Palm Crosses*
- *Preparing the Church*
- *Confession*



The Easter Egg Giving Tree

Similar to our Christmas Giving Tree, our Easter Egg Tree will be decorated with Easter Eggs to represent supermarket gift cards that will be distributed by Fr. Athanasi to families in need. The tree will be in the Narthex until Palm Sunday, April 28. Please choose an egg and return the appropriate gift card to the church. We are asking for gift cards in \$25, \$50 or \$75 denominations to Market Basket, Stop & Shop or Shaw's.

If you are unable to purchase the gift cards, please make the appropriate donation to the Philoptochos, and we will purchase the gift card for you.





**Taxiarchae Philoptochos
Palm Sunday Bake Sale
SUNDAY, APRIL 28, 2024**

Homemade tsourekia, Greek desserts,
decorated Easter candles, red eggs and much more!

Let us help with your Easter baking!

Order online at www.goarchangels.org or complete
this form and send payment by April 23 to

Taxiarchae Philoptochos
25 Bigelow Avenue,
Watertown, MA 02472

*Ποιήστε ευχές για Καλή Ανάσταση
& Καλό Πάσχα!*



All orders must be pre-paid. Items will be pre-packaged and ready for
pick up April 28, 2024. Questions? Contact Frances Levas 617-519-3422



NAME:				
EMAIL OR PHONE				
KOULOURAKIA	1 Dozen	\$10	Quantity:	Total: \$
RED EGGS	1 Dozen	\$15	Quantity:	Total: \$
KOURAMBIETHES	1/2 Dozen	\$10	Quantity:	Total: \$
	1 Dozen	\$20	Quantity:	
BAKLAVA	1/2 Dozen	\$10	Quantity:	Total: \$
	1 Dozen	\$20	Quantity:	
TSOUREKI	Regular (12 oz)	\$15	Quantity:	Total: \$
	Mini (5 oz)	\$3	Quantity:	
PIKILIA PLATTER 1 doz. Koulourakia, 4 Baklava, 4 Kourambiethes, 3 Red Eggs		\$35	Quantity:	Total: \$



Taxiarchae/Archangels Greek Orthodox Church
25 Bigelow Avenue, Watertown, MA 02472

Good Friday Youth Retreat May 3, 2024



LOVE/HOPE/JOY, GOYA, Sunday School and Greek School students are invited to join us for our Annual Good Friday Retreat!



9:00am—Service of the Royal Hours
10:00am—Registration
10:30am–3:00pm—Retreat Program
(includes lunch)
3:00–4:30pm—Apokathelosis Service



Grades 1—High School
10:30 am—4:30 pm
Pre-School/Kindergarten
starts at 1:00 pm

ALL students should be excused from school on this Holy day and participate for the entire day.

If you need a letter to be excused from school on Holy Friday or if you have any questions, please contact the Church office at 617.924.8182.



Holy Week Flowers



Palm Sunday Divine Liturgy

Icon for Palm Sunday flowers \$125.00
Palms \$500.00

Palm Sunday Evening

Nymphios Icon Flowers - \$125
Altar Table flowers - \$75

Holy Thursday

Icon of the Crucifixion flowers - \$125
Wreath for the Cross (Estavromenos) - \$175
(2 sm.) Wreaths for the Cross \$100 each

Holy Friday

(All) Epitaphio flowers - \$1,000.00

Holy Saturday & Pascha

(9) Easter Lilies - \$25 each
(2) Resurrection Icon - \$125 each

TAXIARCHAE/ARCHANGELS, 25 BIGELOW AVE., WATERTOWN, MA 02472

TO DONATE FLOWERS, PLEASE CALL THE CHURCH OFFICE AT 617.924.8182

Name: _____

Adress: _____ Phone: _____

Donation Item: _____ Donation Amount: _____

Or In Memory of: _____



HOLY WEEK AND EASTER SERVICES 2024

April 27 - Saturday of Lazarus

Orthros & Divine Liturgy, **8:30 AM/9:00 AM**
Weaving of palm crosses

April 28 - Palm Sunday

Orthros & Divine Liturgy, **8:30 AM/9:30 AM**
The blessing and distribution of the palms
Parish Family Luncheon to follow
Nymphios (Bridegroom) Service, **7 PM**

April 29- Holy Monday

Nymphios (Bridegroom) Service, **7 PM**

April 30 - Holy Tuesday

Nymphios (Bridegroom) Service (*Hymn of Kassiani*), **7 PM**

May 1 - Holy Wednesday

PreSanctified Liturgy, Holy Communion, **8:30AM**
Holy Unction Service, (*for children and parents*) **3 PM**
Holy Unction Service, (*for adults*) **7 PM**



May 2 - Holy Thursday

Vesperal Liturgy of St. Basil the Great, **6 AM**
Holy Passion, The 12 Gospels, **7 PM**

May 3 - Holy Friday

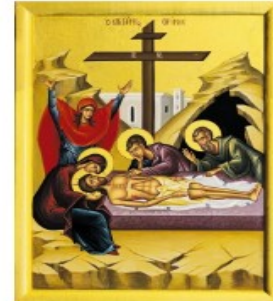
The Service of the Royal Hours, **9 AM**
The Unnailing (Apokathelosis) Service, **3 PM**
Trisagion for the Departed, **6:15 PM**
The Epitaphios—Lamentations, **7 PM**

May 4 - Holy Saturday

Vesperal Liturgy of St. Basil the Great, **7 AM**
Resurrection Vigil, **11 PM**

May 5 - PASCHA—EASTER SUNDAY

Paschal Orthros and Divine Liturgy, **12 midnight**
The prayer of Saint John Chrysostom to follow.
Easter eggs will be distributed
Vespers of Love (Agape Service) **11:00am**



Join us in the Community Center as we celebrate the
Anastasi with mezethakia and red Easter eggs!
Everyone is welcome after the Resurrection Service
of Holy Saturday night.

ΜΕΓΑΛΗΣ ΕΒΔΟΜΑΔΑΣ ΚΑΙ ΠΑΣΧΑ 2024

27 Απριλίου – Σάββατο του Λαζάρου
Ορθρος, Θ.Λειτουργία, 8.30 π.μ./9.00 π.μ.
θα σχεδιάσουν σταυρούς από τα βάϊα.

28 Απριλίου – Κυριακή των Βαΐων
Ορθρος, Θ.Λειτουργία, 8.30 π.μ./9.30 π.μ.
Μετά την Θεία Λειτουργία θα δοθούν τα βάϊα.
Ακολουθία Νυμφίου, 7 μ.μ.

29 Απριλίου – Μεγάλη Δευτέρα
Ακολουθία Νυμφίου, 7 μ.μ.

30 Απριλίου – Μεγάλη Τρίτη
Ακολουθία Νυμφίου (Τροπάριον της Κασσιανής), 7 μ.μ.

1 Μαΐου – Μεγάλη Τετάρτη
Προηγιασμένη Θεία Λειτουργία, 8.30 π.μ.
Άγιον Ευχέλαιον, (για μεγάλους και παιδιά) 3 μ.μ.
Άγιον Ευχέλαιον, (για μεγάλους) 7 μ.μ.

2 Μαΐου – Μεγάλη Πέμπτη
Θεία Λειτουργία, 6 π.μ.
Τα Άγιο Πάθη, Τα 12 Ευαγγέλια, 7 μ.μ.

3 Μαΐου – Μεγάλη Παρασκευή
Ακολουθία των Βασιλικών Ωρων, 9 π.μ.
Αποκαθήλωση, 3 μ.μ.
Τρισάγιον, 6.15 μ.μ.
Επιτάφιος Θρήνος, Τα Εγκώμια, 7 μ.μ.

4 Μαΐου – Μέγα Σάββατο
Θεία Λειτουργία, 7 π.μ.
Ακολουθία προ της Αναστάσεως, 11 μ.μ.

5 Μαΐου – ΠΑΣΧΑ
Πασχαλινή Θεία Λειτουργία, 12 μεσάνυχτα
Θα ακολουθήσει το Κήρυγμα του Αγίου Ιωάννου του Χρυσόστομου.
Μετά την Λειτουργία θα δοθούν τα Πασχαλινά Κόκκινα Αυγά.
Εσπερινός της Αγάπης, 11:00 π.μ.



Καλό Πάσχα!



Bright Week Family Night

Join us for a great night of
food and music!

Food by Redbones BBQ



Music by Dilina



Adults—\$35, Children under 12—\$10
RSVP by May 6 recommended.
You can purchase tickets online or
by calling the church office.

May 10, 2024
6 PM — 10 PM

Taxiarchae Greek Orthodox Church
25 Bigelow Ave Watertown, MA 02472
P.617-924-8182

Purchase tickets online at www.goarchangels.org/store



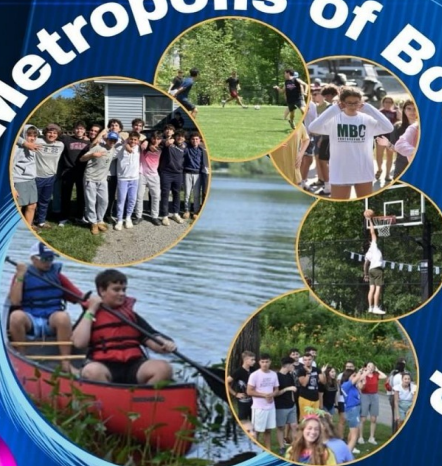
TUNE IN TO OUR RADIOTHON

Join us to raise funds for the

Metropolis of Boston Camp

**April 27,
2024**

**Saturday
10:30am - 4:00pm EST**



DONATE



livemazi.com



Download on the
App Store

GET IT ON
Google Play

MBC
CONTOOCOOK, NH
METROPOLIS OF BOSTON CAMP



TAXIARCHAE SCHOLARSHIP OPPORTUNITIES



Calling all High School Seniors and Undergrads.
The 2024-25 Taxiarchae Scholarship application are available
on our website: www.goarchangels.org

The deadline for applications is May 31, 2024.

Metropolis of Boston Scholarship Opportunities

The Greek Orthodox Metropolis of Boston is pleased to offer 2024–2025 academic year scholarship *opportunities* for U.S. and Canadian students of Greek descent or of the Greek Orthodox Faith entering their second, third, or fourth year of undergraduate studies Scholarships | Greek Orthodox Metropolis of Boston (goarch.org)



The deadline for applications is May 6, 2024.

Are you a high school **junior** or **senior**?

CROSSROAD

Fill your **summer** with what **counts**

Join one of our **four sessions:**

- SESSION 1 | Boston June 8–18
- SESSION 2 | Northern California June 18–28
- SESSION 3 | Boston June 22–July 2
- SESSION 4 | Chicago July 6–16

APPLICATION DEADLINES
Priority: January 16, 2024
Regular: February 20, 2024



American Hellenic Educational Progressive Association
"HARRIS J BOORAS" CHAPTER #406, ORDER OF AHEPA

SAVE THE DATE!!

SUNDAY, MAY 19, 2024



63rd Annual AHEPA Day Celebration
Immediately after the Divine Liturgy

**All AHEPANs and members of the
Taxiarchae Community are invited
to join us for Sunday dinner of appetizers and
dinner entrée of
Lamb Yiouvetsi and Shrimp and Rice**

**Followed by
Greek Music and Dancing**



Plus: Giveaways!

\$25 per person

**For reservations please call John Abate, 617.797.9499 or
Demetrios Tsekrekas, 617.257-7474.**

2023-2024 Capital Improvement Campaign Fund

— \$150,000

— \$75,000

— \$0



Church Capital Improvement Campaign update. To date we have raised \$45,000 of the \$150,000 we need to raise for much needed improvements to our Church. We used approved monies from the operations account for the parking lot improvement but need to repay the operations account once we have raised the money. Thank you to those that have donated! If you would like to donate please visit the Church website, click on Donate, then Capital Improvement Campaign.

DONATE
TODAY!



MBC SUMMER CAMP '24

METROPOLISOFBOSTONCAMP.ORG
 FAITH | HERITAGE | FELLOWSHIP | SPORTS | ARTS | NATURE | MORE!

**REGISTRATION OPENS
 MARCH 4 AT 7PM
 Ages 8 - Grade 12
 SPACE IS LIMITED**

**STAFF
 APPLICATIONS
 DUE MARCH 1st
 SEE BELOW
 FOR MORE**

Save The Date: Monday, May 13, 2024



Join us for a day of golf and fellowship!

**33rd Annual
 St. Demetrios Greek Orthodox Church
 Memorial Golf Tournament**

EXCITING NEW LOCATION!
 Charter Oak Country Club - Hudson, MA
 Visit www.charteroakcc.com to view venue



**GRECIAN
FESTIVAL
2024**
WATERTOWN

50
CELEBRATING
FIFTY YEARS

JUNE 21, 22, 23

Taxiarchae-Archangels
Greek Orthodox Church
25 Bigelow Ave | Watertown, MA

FRIDAY

11am-11pm
Greek Music All Day
Featuring Orfeas Band, 7-11pm
Bar 5-11pm

SATURDAY

12pm-11pm
Greek Music All Day
Featuring Enosis Band, 7-11pm
Dance Performance, 8pm
by Sons and Daughters of
Alexander the Great
Bar Noon-11pm

SUNDAY

12pm-8pm
Greek Music All Day
Featuring Orfeas Band, 4-8pm
Bar Noon-8pm

**3 DAYS OF FOOD AND FUN!
RAIN OR SHINE!**



Greek Cuisine
Greek Pastries
Loukoumades
Gyros

Church Tours
Bookstore
Souvenirs
Kafenio



@taxiarchae

www.goarchangels.org



*Celebrating 50 Years
of Food and Fun!*



Dear Parishioners and Friends,

The Watertown Grecian Festival committee invites you to support our upcoming 2024 Festival as we celebrate 50 years of food and fun!

This year's event will be held Friday, June 21st through Sunday, June 23rd in the Hellenic Center and under the tent on the church grounds at 25 Bigelow Avenue. This very popular cultural immersion experience is for everyone. Our Festival has been an integral part of the Watertown community and celebrates our Greek culture, traditions, heritage, and fun-loving spirit. Our event is attended by neighbors, local businesses and parishioners and the public who often come from miles away to enjoy themselves through our food, music, dancing, and socializing.

Kindly review the sponsorship options on the enclosed form. Please consider a Diamond or Platinum sponsorship which will help offset our ever-increasing festival expenses and offer you high visibility through social media, logo signage, and logo projection. The Festival earnings are vital to our church's financial security. The proceeds from this event helps support the cultural, educational, and charitable activities of our church in addition to supporting our local community.

Your donation ensures the continued success of this major fundraiser. Please be as generous as possible. Our program book contains all the key information pertaining to the Festival and will be distributed to every single attendee. Placing an ad or listing in the book is the perfect way to support our community while promoting your business.

Every contribution truly makes a difference. We look forward to adding your name to the list of sponsors this year. If you need further information, please contact Frances Levas at taxiarchae.festival.program@gmail.com or (617) 519-3422.

Thank you in advance for your support.

With our sincere appreciation,

2024 Festival Sponsorship Committee

Taxiarchae Greek Orthodox Church | 25 Bigelow Avenue, Watertown, MA 02472 | 617-924-8182



*Celebrating 50 Years
of Food and Fun!*



2024 SPONSORSHIP FORM

YES! Please include our name/business as a 2024 Grecian Festival Sponsor.

_____ **Diamond Sponsor** - \$2,500

Customized two-page ad with premium placement in our program book; continuous, high-visibility logo projection; company logo on all Festival signage; exposure on Festival FB page, Instagram & Twitter.

_____ **Platinum Sponsor** - \$1,500

Two-page ad in our program book; continuous high-visibility logo projection, company logo on Festival signage; Festival FB page, Instagram & Twitter.

_____ **Gold Sponsor** - \$1,000

Includes two-page ad in our program book; company logo on Festival signage.

_____ **Silver Sponsor** - \$500

Features a full-page ad in our program book

_____ **Bronze Sponsor** - \$250

Half-page ad in our program book

_____ **Friend** - \$125

Quarter-page ad in our program book

_____ **Listing** - \$100

Forward a PDF or high-res. JPEG (300dpi+) of your advertisement or electronic copy of your company's business card to: taxiarchae.festival.program@gmail.com Call Frances Levas at 617-519-3422 with any questions. Thank you for your support! Please return this form by May 15, 2024 with your donation in the enclosed envelope. Please print how you would like your company's name to appear on the acknowledgment:

Company Name: _____

Contact Person: _____

Address: _____

City, State, & Zip Code: _____

Telephone Number: _____

Email Address: _____

Taxiarchae Greek Orthodox Church | 25 Bigelow Avenue, Watertown, MA 02472 | 617-924-8182

Taxiarchae/Archangels Greek Orthodox Church



Parish trip to
**St Nicholas Greek Orthodox Church
&
September-11 Memorial and Museum**

Departing Church parking lot
25 Bigelow Avenue, Watertown, MA

Saturday, June 1, 2024
07:30 am - Boarding bus
8:00 am Departure

COST: \$75.00
Veterans - FREE

Includes

Round Trip in Luxury Motor Coach (56 Pax)
Tour of St Nicholas Greek Orthodox Church
Self guided visit of Sept 11 Memorial
Lunch @ Pi Bakery 35 Cedar Street



Museum Visit is Optional

Tickets must be purchased ahead of time

Museum Admission -- \$21-\$33

Tickets can be purchased up to six months in advance.

To Purchase Tickets for the Museum

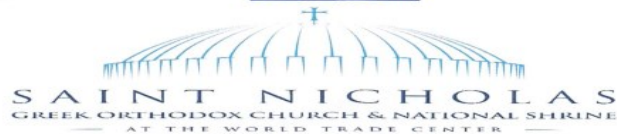
www.911memorial.org

Upon arrival we will be visiting St Nicholas Church. Afterwards there will be time to have lunch at the "Pi Bakery" (within 3 blocks) tour the Memorial grounds and/or visit the museum.

Remember comfortable shoes Departure time dependent on museum visits
– Stop enroute home for dinner

American Legion **George K. Menichios Post #324** is sponsoring this event.

Any Questions? 617-964-0077 or Jet33pilot@aol.com



**For payment information and any other questions,
please call Peter at 617-964-0077.**

Youth Ministry

Ongoing FOOD DRIVE - Collecting for the Watertown Food Pantry

Your donation of food items can be put on the table, located in the Lobby.

We will deliver them to the Watertown Food Pantry every Tuesday.

Thank you for helping your local community!

ESPECIALLY NEEDED - CANS OF TUNA & BREAKFAST CEREAL.

As always, the Food Pantry is still in need of school snacks.

LOVE DOES NOT HURT.

INCREASED STATISTICS ON INTIMATE PARTNER VIOLENCE
[HTTPS://WWW.NEJM.ORG/DOI/FULL/10.1056/NEJMP2024046](https://www.nejm.org/doi/full/10.1056/NEJMP2024046)

A pandemic within a pandemic: There are more cases of violence in the home than ever before. This means more families living in crisis.

We are collecting for monthly drop-offs each second Monday of the month, beginning with December 14th.

Items requested are:

Sanitary napkins
Shampoo
Vaseline
Cocoa butter
Baby shampoo
Baby lotion
Deodorant
Tooth brushes
Tooth paste

With any questions, please contact [redacted] or
Christina Kourkoulis at CKourkoulis@goarchangels.org

**RECOGNIZE.
REPORT.
PREVENT.**

FINEX HOUSE

+Finex House
PO Box 300670
Jamaica Plain, MA 02130
<https://www.finexhouse.org>

Taxiarchae Hellenic Cultural Center

Planning a party or reception? Our beautiful venues are now updated and ready for any & all of your event needs, up to 500 people.

For information and assistance in planning your future event, please call Irene Apostolou Cobb at the Church Office at 617-924-8182 or email: functionmanager@goarchangels.com



DREAM IT AND IT
CAN COME TRUE!
YOUR EVENT CAN BE
EVERYTHING
YOU WISHED.

