

# ΕΛΛΗΝΙΚΗ ΟΡΘΟΔΟΞΗ ΚΟΙΝΟΤΗΤΑ ΤΩΝ ΤΑΞΙΑΡΧΩΝ TAXIARCHAE/ARCHANGELS GREEK ORTHODOX CHURCH

25 Bigelow Avenue, Watertown, MA 02472 *Phone:* 617.924.8182 Phone

**Website:** www.goarchangels.org **Office:** Office@goarchangels.com

**Rev. Fr. Athanasios Nenes**, *Parish Priest Cell Phone:* 914.479.8096 *Email:* anenes@goarchangels.com

March 31, 2024
Sunday of St. Gregory Palamas
Orthros 8:45/Liturgy 9:30 AM.

**Epistle Reading**St. Paul's Letter to the Hebrews 1:10-14; 2:1-3.

Gospel Reading
The Reading is from Mark 2:1-12.

Memorial 10 year – *Anna Kane* 20 year – *Aphrodite Alex* 

May their memory be eternal. Αιωνία η Μνήμη!

#### WEEKDAY SERVICES - Καθημερινές Λειτουργίες:

Presanctified Liturgy - Wed., April 3, 10, and 17, from 6:00 - 7:30PM. followed by a Family Potluck Dinner.

Paraklesis to the Panagia Gorgoipikoos - Every Thurs.,6PM. 3rd Salutation to the Theotokos - Friday, April 5, at 7:00PM.



#### **HYMNS OF THE DAY**

#### Resurrectional Apolytikion in the Second Mode

When You descended to death, O Immortal Life, then, the light of Your divinity destroyed Hades. When You raised the dead from the depths of darkness, all the heavenly powers cried out, "Glory to You our Christ, the Giver of Life."

Ότε κατῆλθες πρὸς τὸν θάνατον, ἡ Ζωὴ ἡ ἀθάνατος, τότε τὸν ἄδην ἐνέκρωσας τῇ ἀστραπῷ τῆς Θεότητος, ὅτε δὲ καὶ τοὺς τεθνεῶτας ἐκ τῶν καταχθονίων ἀνέστησας, πᾶσαι αἱ Δυνάμεις τῶν ἐπουρανίων ἐκραύγαζον Ζωοδότα Χριστὲ ὁ Θεὸς ἡμῶν δόξα σοι.

#### Apolytikion for Sun. of St. Gregory Palamas in the Plagal Fourth Mode

O Gregory the Miracle Worker, light of Orthodoxy, support and teacher of the Church, comeliness of Monastics, invincible defender of theologians, the pride of Thessalonica, and preacher of grace, intercede forever that our souls may be saved.

Όρθοδοξίας ὁ φωστὴρ, Ἐκκλησίας τὸ στήριγμα καὶ διδάσκαλε, τῶν μοναστῶν ἡ καλλονὴ, τῶν θεολόγων ὑπέρμαχος ἀπροσμάχητος· Γρηγόριε θαυματουργὲ Θεσσαλονίκης τὸ καύχημα κὴρυξ τῆς χάριτος· ἰκέτευε διὰ παντός, σωθῆναι τὰς ψυχὰς ἡμῶν.

#### Seasonal Kontakion in the Plagal Fourth Mode

To you, Theotokos, invincible Defender, having been delivered from peril, I, your city, dedicate the victory festival as a thank offering. In your irresistible might, keep me safe from all trials, that I may call out to you: "Hail, unwedded bride!"

Τὴ ὑπερμάχω στρατηγῶ τὰ νικητήρια, ὡς λυτρωθεῖσα τῶν δεινῶν εὐχαριστήρια, ἀναγράφω σοὶ ἡ Πόλις σου Θεοτόκε, Ἀλλ' ὡς ἔχουσα τὸ κράτος ἀπροσμάχητον, ἐκ παντοίων μὲ κινδύνων ἐλευθέρωσον, ἴνα κράζω σοί, Χαῖρε νύμφη ἀνύμφευτε.

**Receiving Holy Communion** - We welcome to this celebration of the Divine Liturgy those Christians who are from other Christian Denominations and who are not fully united with us. Sadly, it is a consequence of the divisions in Christianity that we cannot extend to you an invitation to receive Holy Communion. Orthodox Christians believe that the Eucharist is the work or action of the celebrating Community signifying a oneness of faith, life, and worship of the believing Community. Reception of Holy Communion by Christians not fully united with us would imply a oneness which does not yet exist, and for which we must pray. **However, all present** are welcome to partake of the Antidoro (blessed bread) which is distributed at the end of the Liturgy.

#### **Epistle Reading**

#### Prokeimenon. Second Mode. Psalm 117.14,18.

The Lord is my strength and my song. Verse: The Lord has chastened me sorely.

#### The reading is from St. Paul's Letter to the Hebrews 1:10-14; 2:1-3.

IN THE BEGINNING, Thou, Lord, didst found the earth in the beginning, and the heavens are the work of thy hands; they will perish, but thou remainest; they will all grow old like a garment, like a mantle thou wilt roll them up, and they will be changed. But thou art the same, and thy years will never end." But to what angel has he ever said, "Sit at my right hand, till I make thy enemies a stool for thy feet?" Are they not all ministering spirits sent forth to serve, for the sake of those who are to obtain salvation?

Therefore we must pay closer attention to what we have heard, lest we drift away from it. For if the message declared by angels was valid and every transgression or disobedience received a just retribution, how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard him.

#### **Epistle Reading**

#### Προκείμενον. Second Mode. ΨΑΛΜΟΙ 117.14,18.

΄ Ίσχύς μου καὶ ὕμνησίς μου ὁ Κύριος. Στίχ. Παιδεύων ἐπαίδευσἑ με ὁ Κύριος.

#### τὸ ἀνάγνωσμα Πρὸς Ἑβραίους 1:10-14, 2:1-3.

Κατ΄ ἀρχάς, Κύριε, τὴν γῆν ἐθεμελίωσας, καὶ ἔργα τῶν χειρῶν σοὐ εἰσιν οἱ οὐρανοἱ αὐτοὶ ἀπολοῦνται, σὺ δὲ διαμένεις καὶ πἀντες ὡς ἱμάτιον παλαιωθήσονται, καὶ ὡσεὶ περιβόλαιον ἐλίξεις αὐτοὺς, καὶ ἀλλαγήσονται σὺ δὲ ὁ αὐτὸς εἶ, καὶ τὰ ἔτη σου οὐκ ἐκλείψουσιν. Πρὸς τίνα δὲ τῶν ἀγγέλων εἴρηκέν ποτε, Κάθου ἐκ δεξιῶν μου, ἔως ἄν θῶ τοὺς ἐχθροὺς σου ὑποπόδιον τῶν ποδῶν σου; Οὐχὶ πάντες εἰσὶν λειτουργικὰ πνεύματα, εἰς διακονίαν ἀποστελλόμενα διὰ τοὺς μέλλοντας κληρονομεῖν σωτηρίαν; Διὰ τοῦτο δεῖ περισσοτέρως ἡμᾶς προσέχειν τοῖς ἀκουσθεῖσιν, μήποτε παραρρυῶμεν. Εἰ γὰρ ὁ δι΄ ἀγγέλων λαληθεὶς λόγος ἐγένετο βέβαιος, καὶ πᾶσα παράβασις καὶ παρακοὴ ἔλαβεν ἔνδικον μισθαποδοσίαν, πῶς ἡμεῖς ἐκφευξόμεθα τηλικαὐτης ἀμελήσαντες σωτηρίας; Ἡτις, ἀρχὴν λαβοῦσα λαλεῖσθαι διὰ τοῦ κυρίου, ὑπὸ τῶν ἀκουσάντων εἰς ἡμᾶς ἐβεβαιώθη.

#### **GOSPEL**

#### The Reading is from Mark 2:1-12

At that time, Jesus entered Capernaum and it was reported that he was at home. And many were gathered together, so that there was no longer room for them, not even about the door; and he was preaching the word to them. And they came, bringing to him a paralytic carried by four men. And when they could not get near him because of the crowd, they removed the roof above him; and when they had made an opening, they let down the pallet on which the paralytic lay. And when Jesus saw their faith, he said to the paralytic, "My son, your sins are forgiven." Now some of the scribes were sitting there, questioning in their hearts, "Why does this man speak thus? It is a blasphemy! Who can forgive sins but God alone?" And immediately Jesus, perceiving in his spirit that they thus questioned within themselves, said to them, "Why do you question thus in your hearts? Which is easier, to say to the paralytic, 'Your sins are forgiven,' or to say, 'Rise, take up your pallet and walk? But that you may know that the Son of man has authority on earth to forgive sins"-he said to the paralytic-"I say to you, rise, take up your pallet and go home." And he rose, and immediately took up the pallet and went out before them all; so that they were all amazed and glorified God, saying, "We never saw anything like this!"

#### **GOSPEL**

#### Κατὰ Μᾶρκον 2:1-12

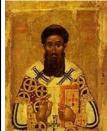
Τῷ καιρῷ ἐκείνῳ, εἰσῆλθεν ὁ Ἰησοῦς εἰς εἰς Καπερναοὺμ δι ἡμερῶν καὶ ἡκούσθη ὅτι εἰς οἶκόν ἐστι. καὶ εὐθέως συνήχθησαν πολλοί, ὥστε μηκέτι χωρεῖν μηδὲ τὰ πρὸς τὴν θύραν καὶ ἐλάλει αὐτοῖς τὸν λόγον. καὶ ἔρχονται πρὸς αὐτὸν παραλυτικὸν φέροντες, αἰρόμενον ὑπὸ τεσσάρων καὶ μὴ δυνάμενοι προσεγγίσαι αὐτῷ διὰ τὸν ὄχλον, ἀπεστέγασαν τὴν στέγην ὅπου ἦν, καὶ ἐξορύξαντες χαλῶσι τὸν κράβαττον, ἐφ ῷ ὁ παραλυτικὸς κατέκειτο. ἰδὼν δὲ ὁ Ἰησοῦς τὴν πίστιν αὐτῶν λέγει τῷ παραλυτικῷ τέκνον, ἀφέωνταί σοι αἱ ἀμαρτίαι σου. ἦσαν δέ τινες τῶν γραμματέων ἐκεῖ καθήμενοι καὶ διαλογιζόμενοι ἐν ταῖς καρδίαις αὐτῶν τὶ οὖτος οὕτω λαλεῖ βλασφημίας; τίς δύναται ἀφιέναι ἀμαρτίας εἰ μὴ εἰς ὁ Θεός; καὶ εὐθέως ἐπιγνοὺς ὁ Ἰησοῦς τῷ πνεύματι αὐτοῦ ὅτι οὕτως αὐτοὶ διαλογίζονται ἐν ἑαυτοῖς, εἶπεν αὐτοῖς τί ταῦτα διαλογίζεσθε ἐν ταῖς καρδίαις ὑμῶν; τί ἐστιν εὐκοπώτερον, εἰπεῖν τῷ παραλυτικῷ, ἀφέωνταί σου αἱ ἁμαρτίαι, ἢ εἰπεῖν, ἔγειρε καὶ ἀρον τὸν κράβαττόν σου καὶ περιπάτει; ἴνα δὲ εἰδῆτε ὅτι ἐξουσίαν ἔχει ὁ υἰὸς τοῦ ἀνθρώπου ἀφιέναι ἐπὶ τῆς γῆς ἀμαρτίας - λέγει τῷ παραλυτικῷ: σοὶ λέγω, ἔγειρε καὶ ἀρον τὸν κράβαττόν σου καὶ ὑπαγε εἰς τὸν οἶκόν σου. καὶ ἡγέρθη εὐθέως, καὶ ἄρας τὸν κράβαττον ἐξῆλθεν ἐναντίον πάντων, ὥστε ἐξίστασθαι πάντας καὶ δοξάζειν τὸν Θεὸν λέγοντας ὅτι οὐδέποτε οὕτως εἴδομεν.

#### Saints and Feasts

Today at the conclusion of the Liturgy, it is the final opportunity to venerate the Holy Relic that once belonged to St. Nektarios; part of his Vestments, the belt.

(It has been on loan to us, and will be returned.)





March 31
Sunday of St. Gregory Palamas

This divine Father, who was from Asia Minor, was from childhood reared in the royal court of Constantinople, where he was instructed in both religious and secular wisdom. Later, while still a youth, he left the imperial court and struggled in asceticism on Mount Athos, and in the Skete at Beroea. He spent some time in Thessalonica being treated for

Skete at Beroea. He spent some time in Thessalonica being treated for an illness that came from his harsh manner of life. He was present in Constantinople at the Council that was convened in 1341 against Barlaam of Calabria, and at the Council of 1347 against Acindynus, who was of like mind with Barlaam; Barlaam and Acindynus claimed that the grace of God is created. At both these Councils, the Saint contended courageously for the true dogmas of the Church of Christ, teaching in particular that divine grace is not created, but is the uncreated energies of God which are poured forth throughout creation: otherwise it would be impossible, if grace were created, for man to have genuine communion with the uncreated God. In 1347 he was appointed Metropolitan of Thessalonica. He tended his flock in an apostolic manner for some twelve years, and wrote many books and treatises on the most exalted doctrines of our Faith; and having lived for a total of sixty-three years, he reposed in the Lord in 1359.

His holy relics are kept in the Cathedral of Thessalonica. A full service was composed for his feast day by the Patriarch Philotheus in 1368, when it was established that his feast be celebrated on this day. Since works without right faith avail nothing, we set Orthodoxy of faith as the foundation of all that we accomplish during the Fast, by celebrating the Triumph of Orthodoxy the Sunday before, and the great defender of the teachings of the holy Fathers today.

#### Sermon

#### "LOVE OF GOD"

The New Testament recapitulates all the work and teaching of Jesus, deeds, actions, miracles, parables in one meaning, where His deep social and spiritual presence is clearly seen in the world and in history: in the concept of love. The miracle of the healing of the paralytic proves this to us. At the same time, however, in the Gospel of the Second Sunday of Lent, the divinity of our Lord Jesus Christ clearly shows, Who offers not only health, but also forgiveness of sins to the paralytic. The paralytic asks for his cure and Jesus offers him the absolution from sin.

#### Failure in the Use of Our Freedom

Sin, which is the failure in the use of our freedom, cultivates an abyss between man and God, which is bridged only with God's mercy. Our sin is the casting aside of God's love. The removal of sin and its consequences is the functioning of God's love in us anew. In the Church we ceaselessly seek God's mercy. "Lord, have mercy". The tragedy of man lies in the fact that he does not recognize his spiritual disability, he admits his sinfulness not in its essence, but in its consequences (bad actions), and acts relying on his egotism with scandalous movements which nevertheless remove the Holy Spirit from his heart.

In these impasses we must know: a) when we drive away the All Holy Spirit with our egotism, yes, on the one hand, it withdraws from us, but it does not move away from us, b) the Holy Spirit lovingly and patiently awaits for the appropriate moment, which indeed it prepares, so that each of us can find peace in his heart, in order to come and settle in us, and c) the Holy Spirit immediately answers our heart's request, he comes and reveals the cheerful face of the Lord, for this reason he cleanses us from every stain.

#### The Forgiveness of Sins

The forgiveness of sins is offered in the Church through the Sacraments. The saving voice of the Lord, which the paralytic heard, "child, your sins are forgiven", we also hear it, who seek the remission of sins with humility and self-censuring and we come to the sacrament of sacred Confession. If sin is spiritual death, repentance and forgiveness of sins is life and resurrection. If sin captures man and darkens the mind, the remission of sins is the event that makes us persons, since man is a person only when he is connected with the Person of the Triune God.

Let us be transformed, therefore, by practicing faith, and with it with all the other evangelical asceses, of love, prayer, fasting, humility, godly piety, chastity, meekness, and temperance. Thus, we unceasingly increase "the increase of God" until we become godmen "by grace".

## We Welcome all who worship with us today.

#### Memorial

10 year – Anna Kane

20 year – Aphrodite Alex

May their memory be eternal. Αιωνία η Μνήμη!

Coffee Fellowship is sponsored by the *Alex family and the Kane family* in memory of their loved one.

If you would like to sponsor a Coffee Fellowship, please contact the Office.

## <u>Announcements</u>



Philotimo Chat - next meeting will be on Thursday, April 18th, 10:00 - Noon

Photography Ministry Club Field Trip Monday, April 8th to view Total Solar Eclipse

We will be meeting at 8:00AM. in the Church parking lot to car pool to Burlington, VT. for the viewing. Join us! For questions, or for more info, please contact Nick Vakalopoulos 781-254-5989.

(On April 8, North America will experience its second total solar eclipse in seven years. The moon will glide over the surface of our sun, casting a shadow over the Earth below. Along it's path, the world will turn dark as night.)



#### **BOYLSTON STREET TO CHARLES STREET**

CELEBRATION WITH GREEK MUSIC, DANCING AND FOOD AT THE BOSTON COMMON IMMEDIATELY FOLLOWING THE PARADE

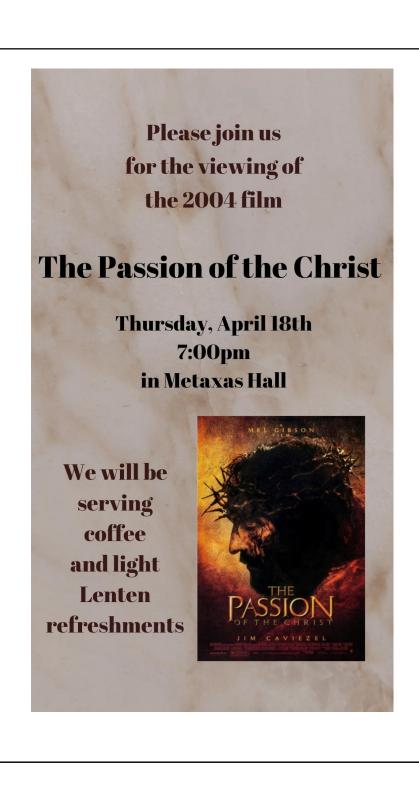
Saturday, April 6th Dinner Gala: Reception 6:30 pm | Dinner 7:30 pm Ithaki Restaurant/Holiday Inn, 1A Newbury Street, Peabody, MA 01960



Presented by the Federation of Hellenic-American Societies of New England with the support of the Mayor's Office of Special Events and Tourism, in cooperation with The Greek Metropolis of Boston & The Consulate General of Greece in Boston. FHASNE • PO Box 2393 • Woburn, MA 01888 For info: 978-835-1455 • 508-284-3504 • www.fhasne.com







## 2023-2024 Capital Improvement Campaign Fund

**—** \$150,000

**—** \$75,000



**--** \$0

Church Capital Improvement Campaign update. To date we have raised \$45,000 of the \$150,000 we need to raise for much needed improvements to our Church. We used approved monies from the operations account for the parking lot improvement but need to repay the operations account once we have raised the money. Thank you to those that have donated! If you would like to donate please visit the Church website, click on Donate, then Capital Improvement Campaign.





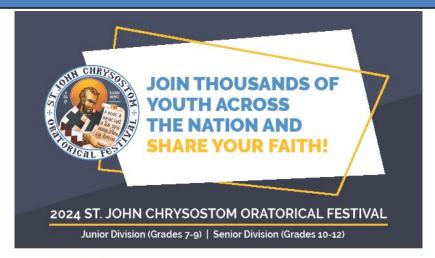


Taxiarchae Oratorical Date: April 21, at the conclusion of the Liturgy

**Parish Chairperson:** Costas Karageorgis

**Contact Information:** Ckarageorgis@goarchangel.com

Please contact Costas or Fr. Nenes if interested.



#### **AWARDS**

National finalists are eligible to receive the following St. John Chrysostom Oratorical Festival Scholarship: \$500 to \$2000 FAITH: An Endowment for Orthodoxy and Hellenism: to be announced

#### **SCHOLARSHIPS**

Finalists at any level are eligible to receive the following Chrysostom Scholarship to Hellenic College: \$2,500 up to \$30,000 per year

#### LOCAL INFORMATION

Parish Festival Date & Time:	
Parish Chairperson:	
Contact Information:	

Find topics, tips, manual, & award info at www.religioused.goarch.org









#### TAXIARCHAE SCHOLARSHIP OPPORTUNITIES

Calling all High School Seniors and Undergrads.

The 2024-25 Taxiarchae Scholarship application are available on our website: <a href="https://www.qoarchangels.org">www.qoarchangels.org</a>

The deadline for applications is May 31, 2024.

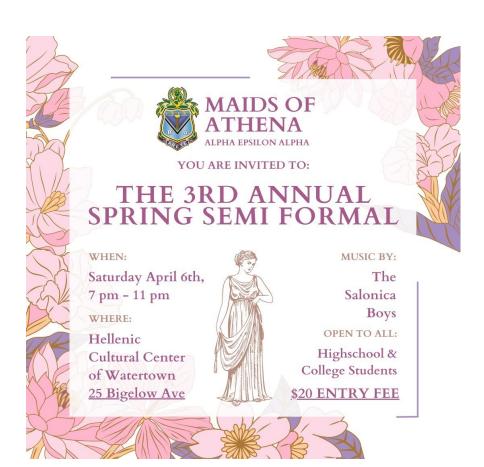


#### **Metropolis of Boston Scholarship Opportunities**

The Greek Orthodox Metropolis of Boston is pleased to offer 2024-2025 academic year scholarship *opportunities* for U.S. and Canadian students of Greek descent or of the Greek Orthodox Faith entering their second, third, or fourth year of undergraduate studies.

<u>Scholarships | Greek Orthodox Metropolis of Boston (goarch.org)</u>

The deadline for applications is May 6, 2024.







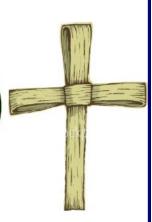
Presanctified Liturgies During March & April
Presanctified Liturgies Wednesdays, 6-7:30 PM.

March 27th, April 3rd,10th, & 17th.

Followed by family Pot-luck Dinner and Discussion.

All are encouraged to attend.

Greek School Students,
JOY, GOYA, Young Adults, and
the entire Taxiarchae Family
are invited to join us
on these days.





# SATURDAY OF LAZARUS April 27

for the entire family

8:30 AM Orthros and Divine Liturgy followed by:

- Light Refreshments
- Weaving Palm Crosses
- Preparing the Church
- Confession

# Holy Week Flowers





#### Palm Sunday Divine Liturgy

Icon for Palm Sunday flowers \$125.00 Palms \$500.00

#### **Palm Sunday Evening**

Nymphios Icon Flowers - \$125 Altar Table flowers - \$75

#### **Holy Thursday**

Icon of the Crucifixion flowers - \$125 Wreath for the Cross (Estavromenos) - \$175 (2 sm.) Wreaths for the Cross \$100 each

<u>Or</u> In Memory of: \_\_\_\_\_

#### **Holy Friday**

(All) Epitaphio flowers - \$1,000.00

#### **Holy Saturday & Pascha**

- (10) Easter Lilies \$25 each
- (2) Holy Gates \$100 each
- (2) Resurrection Icon \$125 eachLavro Flowers \$200Altar Table flowers \$75

	TAXIARCHAE/ARCHANGELS, 25 BIGELOW AVE., WATERTOWN, MA 02				
	TO DONATE FLOWERS, PLEASE CALL THE CHURCH OFFICE AT 617.924.8182				
Name:					
Adress:					



#### Taxiarchae Philoptochos Palm Sunday Bake Sale SUNDAY, APRIL 28, 2024

Homemade tsourekia, Greek desserts, decorated Easter candles, red eggs and much more!

Let us help with your Easter baking!

Order online at <a href="https://www.goarchangels.org">www.goarchangels.org</a> or complete this form and send payment by April 23 to

Taxiarchae Philoptochos 25 Bigelow Avenue, Watertown, MA 02472



All orders must be pre-paid. Items will be pre-packaged and ready for pick up April 28, 2024. Questions? Contact Frances Levas 617-519-3422



NAME: EMAIL OR PHONE							
RED EGGS	1 Dozen	\$15	Quantity:	Total: \$			
Kourambiethes	1/2 Dozen	\$10	Quantity:	Total: \$			
	1 Dozen	\$20	Quantity:				
BAKLAVA	1/2 Dozen	\$10	Quantity:	Total: \$			
	1 Dozen	\$20	Quantity:				
Tsoureki	Regular (12 oz)	\$15	Quantity:	Total: \$			
	Mini (5 oz)	\$3	Quantity:				
PIKILIA PLATTER 1 doz. Koulourakia, 4 Kourambiethes, 3		\$35	Quantity:	Total: \$			

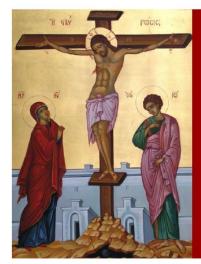


Tree, our Easter Egg Tree will be decorated with Easter Eggs to represent supermarket gift cards that will be distributed by

Fr. Athanasi to families in need. The tree will be in the Narthex until Palm Sunday, April 28. Please choose an egg and return the appropriate gift card to the church. We are asking for gift cards in \$25, \$50 or \$75 denominations to Market Basket, Stop & Shop or Shaw's.

If you are unable to purchase the gift cards, please make the appropriate donation to the Philoptochos, and we will purchase the gift card for you.





Taxiarchae/Archangels Greek Orthodox Church 25 Bigelow Avenue, Watertown, MA 02472

# Good Friday Youth Retreat May 3, 2024



LOVE/HOPE/JOY, GOYA, Sunday School and Greek School students are invited to join us for our Annual Good Friday Retreat!



9:00am—Service of the Royal Hours

10:00am—Registration

10:30am-3:00pm—Retreat Program (includes lunch)

3:00-4:30pm—Apokathelosis Service



Grades 1-High School 10:30 am-4:30 pm

Pre-School/Kindergarten starts at 1:00 pm ALL students should be excused from school on this Holy day and participate for the entire day.

If you need a letter to be excused from school on Holy Friday or if you have any questions, please contact the Church office at 617.924.8182.



# Bright Week Family Night

Join us for a great night of food and music! Food by Redbones BBQ





Music by Dilina



Adults—\$35, Children under 12—\$10 RSVP by May 6 recommended. You can purchase tickets online or by calling the church office.

> May 10, 2024 6 PM — 10 PM

Taxiarchae Greek Orthodox Church 25 Bigelow Ave Watertown, MA 02472 P.617-924-8182

Purchase tickets online at www.goarchangels.org/store



# American Hellenic Educational Progressive Association "HARRIS J BOORAS" CHAPTER #406, ORDER OF AHEPA

## **SAVE THE DATE!!**



**SUNDAY, MAY 19, 2024** 

63rd Annual AHEPA Day Celebration Immediately after the Divine Liturgy

All AHEPANs and members of the Taxiarchae Community are invited to join us for Sunday dinner of appetizers and dinner entrée of Lamb Yiouvetsi and Shrimp and Rice

Followed by Greek Music and Dancing

Plus: Giveaways!



\$25 per person
For reservations please call John Abate, 617.797.9499 or
Demetrios Tsekrekas, 617.257-7474.

NEXT FESTIVAL MEETING - Thursday, April 4th, at 7:00 PM.

# FESTIVAL COOKING SCHEDULE

All Are Welcome To Come & Help!

Spanakopita - Thursday, May 23rd, 9:30 AM.

Moussaka - Wednesday, May 29th, 9:30 AM.

Pastitsio - Thursday, May 30th, 9:30 AM.



# **JUNE 21, 22, 23**

CELEBRATING FIFTY YEARS

Taxiarchae-Archangels Greek Orthodox Church 25 Bigelow Ave | Watertown, MA

# **FRIDAY 3 DAYS OF FOOD AND FUN! RAIN OR SHINE!** Greek Music All Day Featuring Orfeas Band, 7-11pm Bar 5-11pm **SATURDAY**

Featuring Enosis Band, 7-11pm Dance Performance, 8pm by Sons and Daughters of Alexander the Great Bar Noon-11pm

#### **SUNDAY**

Greek Music All Day Featuring Orfeas Band, 4-8pm Bar Noon-8pm







www.goarchangels.org

## **Youth Ministry**

**Ongoing FOOD DRIVE - Collecting for the Watertown Food Pantry** 

Your donation of food items can be put on the table, located in the Lobby. We will deliver them to the Watertown Food Pantry every Tuesday.

Thank you for helping your local community!

ESPECIALLY NEEDED - CANS OF TUNA & BREAKFAST CEREAL.
As always, the Food Pantry is still in need of school snacks.

# LOVE DOES NOT HURT.

INCREASED STATISTICS ON INTIMATE PARTNER VIOLENCE HTTPS://WWW.NEJM.ORG/DOI/FULL/10.1056/NEJMP2024046

A pandemic within a pandemic: There are more cases of violence in the home than ever before. This means more families living in crisis.

We are collecting for monthly drop-offs each second Monday of the month, beginning with December 14th.

#### Items requested are:

Sanitary napkins
Shampoo
Vaseline
Cocoa butter
Baby shampoo
Baby lotion
Deodorant
Tooth brushes

Tooth paste

With any questions, please contact

Christina Kourkoulis at CKourkoulis@goarchangels.org

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#### FINEX HOUSE

+Finex House
PO Box 300670
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https://www.finexhouse.org

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For information and assistance in planning your future event, please call Irene Apostolou Cobb at the Church Office at 617-924-8182 or email: functionmanager@goarchangels.com



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