



ΕΛΛΗΝΙΚΗ ΟΡΘΟΔΟΞΗ ΚΟΙΝΟΤΗΤΑ ΤΩΝ ΤΑΞΙΑΡΧΩΝ  
ΤΑΧΙΑΡΧΑΕ/ARCHANGELS GREEK ORTHODOX CHURCH

25 Bigelow Avenue, Watertown, MA 02472

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**Rev. Fr. Athanasios Nenes, Parish Priest**

**Cell Phone:** 914.479.8096 **Email:** anenes@goarchangels.com

**October 22, 2023**

**6th Sunday of Luke**

**Orthros 8:45/Liturgy 9:30 AM.**

**Epistle Reading**

**St. Paul's Letter to the Galatians 1:11-19.**

**Gospel Reading**

**The Reading is from Luke 8:26-39**

**Memorial**

40 day – *Penelope Hrisikos*

**Trisagion**

40 day - *Dimitri Asimakopoulos*

2 year - *David Good*

*May their memory be eternal. Αιωνία η Μνήμη!*

**WEEKDAY SERVICES - Καθημερινές Λειτουργίες:**

**Feast of St. Demetrios - Thurs., 10/26, Orthros 8:30/Liturgy 9AM.**

**Paraklesis to the Panagia Gorgoipikoos - CANCELED 10/26/23**



## HYMNS OF THE DAY

### *Resurrectional Apolytikion in the Third Mode*

Let the heavens rejoice and the earth be glad, for the Lord by His Might, has created a Dominion. He has conquered death by death, and become the first-born of the dead. He has delivered us from the depths of Hades, and has granted the world great mercy.

Εὐφραινέσθω τὰ οὐράνια, ἀγαλλιάσθω τὰ ἐπίγεια, ὅτι ἐποίησε κράτος, ἐν βραχίονι αὐτοῦ, ὁ Κύριος, ἐπάτησε τῷ θανάτῳ τὸν θάνατον, πρωτότοκος τῶν νεκρῶν ἐγένετο, ἐκ κοιτίας ᾄδου ἐρρύσατο ἡμᾶς, καὶ παρέσχε τῷ κόσμῳ τὸ μέγα ἔλεος.

### *Apolytikion for Abercius of Hierapolis in the Fourth Mode*

A model of faith and the image of gentleness, the example of your life has shown you forth to your sheep-fold to be a master of temperance. You obtained thus through being lowly, gifts from on high, and riches through poverty. Abercius, our father and priest of priests, intercede with Christ our God that He may save our souls.

Κανόνα πίστεως καὶ εἰκόνα πραότητος, εγκρατείας Διδάσκαλον, ἀνέδειξέ σε τῇ ποιμνῇ σου, ἡ τῶν πραγμάτων ἀλήθεια, διὰ τοῦτο ἐκτήσω τῇ ταπεινώσει τὰ υψηλά, τῇ πτωχείᾳ τὰ πλούσια, Πάτερ Ἱεράρχα Ἀβέρκιε, πρέσβευε Χριστῷ τῷ Θεῷ, σωθῆναι τὰς ψυχὰς ἡμῶν.

### *Seasonal Kontakion in the Second Mode*

The protection of Christians unshameable, intercessor to our Holy Maker, unwavering, do not turn from the prayerful cries of those who are in sin; instead, come to us, for you are good; your loving help bring unto us, who are crying in faith to you: Hasten to intercession and speed now to supplication as a protection for all time, Theotokos, for those who honor you.

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία πρὸς τὸν Ποιητὴν ἀμετάθετε. Μὴ παρίδης ἀμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι· Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἱκεσίαν, ἡ προστατεύουσα αἰεὶ, Θεοτόκε, τῶν τιμώντων σε.

**Receiving Holy Communion** - We welcome to this celebration of the Divine Liturgy those Christians who are from other Christian Denominations and who are not fully united with us. Sadly, it is a consequence of the divisions in Christianity that we cannot extend to you an invitation to receive Holy Communion. Orthodox Christians believe that the Eucharist is the work or action of the celebrating Community signifying a oneness of faith, life, and worship of the believing Community. Reception of Holy Communion by Christians not fully united with us would imply a oneness which does not yet exist, and for which we must pray. **However, all present** are welcome to partake of the Antidoro (blessed bread) which is distributed at the end of the Liturgy.

## Epistle Reading

### Prokeimenon. Third Mode. Psalm 46.6,1.

Sing praises to our God, sing praises.  
Verse: Clap your hands, all you nations.

### The reading is from St. Paul's Letter to the Galatians 1:11-19.

Brethren, I would have you know that the gospel which was preached by me is not man's gospel. For I did not receive it from man, nor was I taught it, but it came through a revelation of Jesus Christ. For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it; and I advanced in Judaism beyond many of my own age among my people, so extremely zealous was I for the traditions of my fathers. But when he who had set me apart before I was born, and had called me through his grace, was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not confer with flesh and blood, nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia; and again I returned to Damascus. Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days. But I saw none of the other apostles except James the Lord's brother.

## Epistle Reading

### Προκείμενον. Third Mode. ΨΑΛΜΟΙ 46.6,1.

Ψάλατε τῷ Θεῷ ἡμῶν, ψάλατε.  
Στίχ. Πάντα τὰ ἔθνη κροτήσατε χεῖρας.

### τὸ Ἀνάγνωσμα Πρὸς Γαλάτας 1:11-19.

Ἀδελφοί, γνωρίζω δὲ ὑμῖν, ἀδελφοί, τὸ εὐαγγέλιον τὸ εὐαγγελισθὲν ὑπ' ἐμοῦ, ὅτι οὐκ ἔστιν κατὰ ἄνθρωπον. Οὐδὲ γὰρ ἐγὼ παρὰ ἀνθρώπου παρέλαβον αὐτό, οὔτε ἐδιδάχθην, ἀλλὰ δι' ἀποκαλύψεως Ἰησοῦ Χριστοῦ. Ἠκούσατε γὰρ τὴν ἐμὴν ἀναστροφὴν ποτε ἐν τῷ Ἰουδαϊσμῷ, ὅτι καθ' ὑπερβολὴν ἐδίωκον τὴν ἐκκλησίαν τοῦ θεοῦ, καὶ ἐπόρθουν αὐτήν· καὶ προέκοπτον ἐν τῷ Ἰουδαϊσμῷ ὑπὲρ πολλοὺς συνηλικιώτας ἐν τῷ γένει μου, περισσοτέρως ζηλωτῆς ὑπάρχων τῶν πατρικῶν μου παραδόσεων. Ὅτε δὲ εὐδόκησεν ὁ θεὸς ὁ ἀφορίσας με ἐκ κοιλίας μητρὸς μου καὶ καλέσας διὰ τῆς χάριτος αὐτοῦ, ἀποκαλύψαι τὸν υἱὸν αὐτοῦ ἐν ἐμοὶ ἵνα εὐαγγελίζωμαι αὐτὸν ἐν τοῖς ἔθνεσιν, εὐθέως οὐ προσανεθέμην σαρκὶ καὶ αἵματι· οὐδὲ ἀνήλθον εἰς Ἱεροσόλυμα πρὸς τοὺς πρὸ ἐμοῦ ἀποστόλους, ἀλλὰ ἀπῆλθον εἰς Ἀραβίαν, καὶ πάλιν ὑπέστρεψα εἰς Δαμασκόν. Ἐπειτα μετὰ ἔτη τρία ἀνήλθον εἰς Ἱεροσόλυμα ἱστορήσαι Πέτρον, καὶ ἐπέμεινα πρὸς αὐτὸν ἡμέρας δεκαπέντε. Ἐτερον δὲ τῶν ἀποστόλων οὐκ εἶδον, εἰ μὴ Ἰάκωβον τὸν ἀδελφὸν τοῦ κυρίου.

## **GOSPEL**

### **The Reading is from Luke 8:26-39**

At that time, as Jesus arrived at the country of the Gadarenes, there met him a man from the city who had demons; for a long time he had worn no clothes and he lived not in a house but among the tombs. When he saw Jesus, he cried out and fell down before him, and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beseech you, do not torment me." For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him; he was kept under guard, and bound with chains and fetters, but he broke the bonds and was driven by the demon into the desert.) Jesus then asked him, "What is your name?" And he said, "Legion"; for many demons had entered him. And they begged him not to command them to depart into the abyss. Now a large herd of swine was feeding there on the hillside; and they begged him to let them enter these. So he gave them leave. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and were drowned. When the herdsmen saw what happened, they fled, and told it in the city and in the country. Then people went out to see what had happened, and they came to Jesus, and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind; and they were afraid. And those who had seen it told them how he who had been possessed with demons was healed. Then all the people of the surrounding country of the Gadarenes asked him to depart from them; for they were seized with great fear; so he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but he sent him away, saying, "Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.

## **GOSPEL**

### **Κατὰ Λουκᾶν 8:26-39**

Τῷ καιρῷ ἐκεῖνῳ, ἐλθόντι τῷ Ἰησοῦ εἰς τὴν χώραν τῶν Γαδαρηνῶν, ἣτις ἐστὶν ἀντίπερα τῆς Γαλιλαίας, ἐξελθόντι δὲ αὐτῷ ἐπὶ τὴν γῆν ὑπήντησεν αὐτῷ ἀνὴρ τις ἐκ τῆς πόλεως, ὃς εἶχε δαιμόνια ἐκ χρόνων ἰκανῶν, καὶ ἰμάτιον οὐκ ἐνεδιδύσκετο καὶ ἐν οἰκίᾳ οὐκ ἔμενεν, ἀλλ' ἐν τοῖς μνήμασιν. ἰδὼν δὲ τὸν Ἰησοῦν καὶ ἀνακράξας προσέπεσεν αὐτῷ καὶ φωνῇ μεγάλῃ εἶπε· τί ἐμοὶ καὶ σοί, Ἰησοῦ, υἱὲ τοῦ Θεοῦ τοῦ ὑψίστου; δέομαί σου, μὴ με βασανίσῃς. παρήγγειλε γὰρ τῷ πνεύματι τῷ ἀκαθάρτῳ ἐξελθεῖν ἀπὸ τοῦ ἀνθρώπου. πολλοῖς γὰρ χρόνοις συνηρπάκει αὐτόν, καὶ ἐδεσμεῖτο ἀλύσει καὶ πέδαις φυλασσόμενος, καὶ διαρρήσων τὰ δεσμὰ ἠλαύνετο ὑπὸ τοῦ δαίμονος εἰς τὰς ἐρήμους, ἐπηρώτησε δὲ αὐτόν ὁ Ἰησοῦς λέγων· τί σοὶ ἐστὶν ὄνομα; ὁ δὲ εἶπε· λεγεῶν· ὅτι δαιμόνια πολλὰ εἰσῆλθεν εἰς αὐτόν· καὶ παρεκάλει αὐτόν ἵνα μὴ ἐπιτάξῃ αὐτοῖς εἰς τὴν ἄβυσσον ἀπελθεῖν. ἦν δὲ ἐκεῖ ἀγέλη χοίρων ἰκανῶν βοσκομένων ἐν τῷ ὄρει· καὶ παρεκάλουν αὐτόν ἵνα ἐπιτρέψῃ αὐτοῖς εἰς ἐκείνους εἰσελθεῖν· καὶ ἐπέτρεπεν αὐτοῖς. ἐξελθόντα δὲ τὰ δαιμόνια ἀπὸ τοῦ ἀνθρώπου εἰσῆλθον εἰς τοὺς χοίρους, καὶ ὥρμησεν ἡ ἀγέλη κατὰ τοῦ κρημνοῦ εἰς τὴν λίμνην καὶ ἀπεπνίγη. ἰδόντες δὲ οἱ βόσκοντες τὸ γεγενημένον ἔφυγον, καὶ ἀπήγγειλαν εἰς τὴν πόλιν καὶ εἰς τοὺς ἀγρούς. ἐξῆλθον δὲ ἰδεῖν τὸ γεγονός, καὶ ἦλθον πρὸς τὸν Ἰησοῦν καὶ εὔρον καθήμενον τὸν ἀνθρώπον, ἀφ' οὗ τὰ δαιμόνια ἐξεληλύθει, ἱματισμένον καὶ σωφρονούντα παρὰ τοὺς πόδας τοῦ Ἰησοῦ, καὶ ἐφοβήθησαν. ἀπήγγειλαν δὲ αὐτοῖς οἱ ἰδόντες πῶς ἐσώθη ὁ δαιμονισθεὶς· καὶ ἠρώτησαν αὐτόν ἅπαν τὸ πλῆθος τῆς περιχώρου τῶν Γαδαρηνῶν ἀπελθεῖν ἀπ' αὐτῶν, ὅτι φόβῳ μεγάλῳ συγεῖχοντο. αὐτὸς δὲ ἐμβὰς εἰς τὸ πλοῖον ὑπέστρεψεν. ἐδέετο δὲ αὐτοῦ ὁ ἀνὴρ, ἀφ' οὗ ἐξεληλύθει τὰ δαιμόνια, εἶναι σὺν αὐτῷ· ἀπέλυσε δὲ αὐτόν ὁ Ἰησοῦς λέγων· ὑπόστρεφε εἰς τὸν οἶκόν σου καὶ διηγοῦ ὅσα ἐποίησέ σοι ὁ Θεός· καὶ ἀπήλθε καθ' ὅλην τὴν πόλιν κηρύσσων ὅσα ἐποίησεν αὐτῷ ὁ Ἰησοῦς.

## Saints & Feast Days



**October 22**

### ***Averkios, Equal-to-the-Apostles & Wonderworker, Bishop of Hierapolis***

Saint Abercius, Bishop of Hierapolis in Phrygia in the times of Marcus Aurelius, was adorned with the grace of wonderworking and with apostolic zeal. During a festival in honor of Apollo, the chief deity of Hierapolis, the holy bishop was instructed in a revelation to destroy the idols. He went to the temple by night and overturned the statues of Apollo and the others. When this was discovered, the Saint boldly cried out that the gods, becoming drunk from the wine of the libations offered them, had struck one against another in their confusion. A multitude of furious pagans came to avenge the insult to their gods, but when the Saint cast the demons out of three afflicted young men, fear fell upon the idolaters and they with the whole city became Christian. After many labors, and afflictions, Saint Abercius reposed in peace about the year 167 (or, according to some, 186).



**October 26**

### ***Demetrios the Myrrh-streamer & Great Martyr of Thessaloniki***

Saint Demetrios was a Thessalonian, a most pious son of pious and noble parents, and a teacher of the Faith of Christ. When Maximian first came to Thessalonica in 290, he raised the Saint to the rank of Duke of Thessaly. But when it was discovered that the Saint was a Christian, he was arrested and kept bound in a bathhouse. While the games were under way in the city, Maximian was a spectator there. A certain friend of his, a barbarian who was a notable wrestler, Lyaeus by name, waxing haughty because of the height and strength of his body, boasted in the stadium and challenged the citizens to a contest with him. All that fought with him were defeated. Seeing this, a certain youth named Nestor, acquaintance of Demetrios', came to the Saint in the bathhouse and asked his blessing to fight Lyaeus single-handed. Receiving this blessing and sealing himself with the sign of the precious Cross, he presented himself in the stadium, and said, "O God of Demetrios, help me!" and straightway he engaged Lyaeus in combat and smote him with a mortal blow to the heart, leaving the former boaster lifeless upon the earth. Maximian was sorely grieved over this, and when he learned who was the cause of this defeat, he commanded straightway and Demetrios was pierced with lances while he was yet in the bathhouse, as for Nestor, Maximian commanded that he be slain with his own sword.

## **SERMON**

### **THE WORD OF GOD THROUGH THE REVELATION OF JESUS CHRIST**

The Gospel, according to the Apostle Paul does not come from man. The Lord Jesus revealed it to him. That is why the Truth of Gospel is enhypostatic, that is, it is identified with the Person of Christ. And yes, the Gospel of the Kingdom of God was revealed in a specific historical context, and was formulated in the language of the time, but at the same time, it does not cease having eternal and timeless status. Since the Gospel is Jesus Christ himself, Who is "the same yesterday and today and forever" (Heb. 13:8). This truth is the conscience of the Church. In the Small Entrance of the Divine Liturgy, the liturgist, holding up the Gospel, exclaims; "Wisdom arise." Behold the Wisdom of God, the presence of Christ in the midst of the Church and the hearts of the faithful; let us stand upright, in spirit and body, to express respect and our devotion to Him who became everything for man. And the gathering of believers hymns God by chanting: "come let us worship and fall before Christ...". Come everyone and let everything praise God, to worship and fall before Christ, embracing Him.

Therefore, the Gospel preached by Paul is not some human moral teaching, but the offering of his personal experience from his salvific communion and union with the Lord. Thus, the phrase "it is not according to man" does not mean the underestimation of the human factor on the part of Christ, but reveals the exaltation and validation of man as an accomplice of God in the work of salvation.

#### **Christianity persecuted**

From the beginning of its historical appearance, Christianity was persecuted both externally and internally, with particular cruelty. There are countless holy Martyrs who sacrificed their lives for the Gospel and the faith of Christ. In fact, as we have also pointed out at other times, it is characteristic that even in our days, Christianity is the only religion that is persecuted in every way and has martyrs to present all over the world, even today. The Apostle Paul himself in our passage today, after making a review of his life before his calling to the apostolic office, says that he passionately persecuted the Church.

And this, because he had great zeal for his ancestral traditions, and he was devoted to Judaism. However, while he was heading towards Damascus, in order to destroy the Church and imprison the Christians, he was granted to meet the Risen Christ. And then from a persecutor, he became persecuted, and from an opponent of Christianity, he emerged as the par excellence Apostle of Christ, who loved Christ more than anyone else. The Grace of God works these miracles both then and today.

#### **The Slandering of Paul**

The Apostle Paul in his letter to the Galatians, from which our passage comes, emphasizes that the Gospel of Christ justifies, saves man, through faith. And in general, he preaches that the crucifactory sacrifice of the Lord bears the acquisition of the goods of man's adoption by God, and his freedom from the yoke and the legal types of the Old Testament which, thus or otherwise, had a pedagogical and temporary character. However, Judaizing Christian false teachers, who surrounded the newly founded churches of Galatia that Paul founded, slandered him, causing tumult and scandal to the faithful. They argued that for salvation in Christ, it was necessary to observe the ritual provisions of the Mosaic law, and they tried to annul the work and shake the apostolic authority of Paul, who taught the release from the law of the Old Testament. Here we are talking about another form of

persecution, internal this time, which refers to the distortion of the gospel truth.

**The Church, the bearer and guarantor of the truth**

The Holy Orthodox Church, despite any inevitable human errors during its historical course and the non-compliance of certain of its representatives, does not stop preaching the Gospel of Jesus Christ, as a revelation of God to the world and an invitation to communion and union with Him. This is the Gospel of Truth; the Gospel of Paul and all the Saints; the criterion, in the end, of our conscience and the power of our rebirth in Christ.

***We Welcome All Who Worship with Us Today!***

**Memorial**

**40 day - Penelope Hrisikos**

**Trisagion**

**40 day - Dimitri Asimakopoulos**

**2 year - David Good**

***May their memory be eternal. Αιωνία η Μνήμη!***

**Coffee Fellowship** is sponsored by the ***Hrisikos family*** in memory of their loved one.

***If you would like to sponsor a Coffee Fellowship, please contact the Office.***

**Announcements**

**TODAY Grandparent Sunday** — The Sunday School students and staff invite all the Grandparents to join their grandchildren in their Sunday School class. If your Grandparents are not available, then students can invite parents, aunts or uncles to attend.

**TODAY Ministry Sunday** - Following the Divine Liturgy during Coffee Fellowship Hour. Join us and find out more about the various ministries of our Parish.





# TODAY AHEPA GYRO DAY FUNDRAISER

**Don't Forget To Purchase Your Gyros**

Noon - 3:00 PM.

Taxiarchae Creek Orthodox Church

Dine In or Take Out

An AHEPA CHAPTER 406 FUNDRAISER

**Proceeds to benefit the Rev. Metaxas Scholarship Fund**

**Here at Taxiarchae!**

## The OCMC Missions Dinner

Sunday, October 29, 2023, 5:30 - 7:30 PM.

Complimentary Dinner & Program

RSVP is a MUST for dinner.

To RSVP email Frank Catrickes at: [fdcatrickes@gmail.com](mailto:fdcatrickes@gmail.com)

**RSVP Deadline: October 21st, 2023**

TAXIARCHAE/ARCHANGELS GREEK ORTHODOX CHURCH INVITES YOU TO THE

### OCMC BOSTON MISSIONS DINNER

**Taxiarchae/Archangels Greek Orthodox Church**  
25 Bigelow Ave. | Watertown, MA 02472

**Sunday, October 29**  
Dinner & Evening Program 5:30 to 7:30 PM

Complimentary Dinner  
**FREE WILL OFFERING ENCOURAGED**  
(Proceeds will benefit OCMC ministries around the world.)

Come and learn about OCMC's missionary efforts around the world. Hear the latest news and happenings from the mission field and how you can answer Christ's call to "go and make disciples of all nations."

Registration is online at:  
[www.ocmc.org/Boston-Dinner](http://www.ocmc.org/Boston-Dinner)

The deadline to register is **Friday, Oct. 20**.

For questions, contact Elaine Dinkakis at [elained@ocmc.org](mailto:elained@ocmc.org) or Frank Catrickes at [fdcatrickes@gmail.com](mailto:fdcatrickes@gmail.com)

Openings Remarks by **Dan Christopoulos**  
OCMC National Director

Keynote Speaker: **Nathan Hoppe**  
OCMC National Director of Education

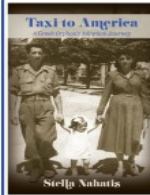
SCAN TO REGISTER TODAY

OCMC is a 501(c)(3) non-profit organization. All contributions are tax-deductible. OCMC is located at 200 Mission Hills Drive, St. Augustine, FL 32086.



**OUR PHILOPTOCHOS WILL HOST  
STELLA NAHATIS, AUTHOR OF THE BOOK  
"TAXI TO AMERICA"  
SATURDAY, NOVEMBER 4TH, 2:00 - 5:00 PM.  
Hellenic Cultural Center  
25 Bigelow Avenue, Watertown**

Join us on Saturday, November 4, from 2:00 to 5:00 PM, when Philoptochos will host an afternoon with Stella Nahatis, author of the book "Taxi to America".



*Stella's journey from Thessaloniki, Greece to America begins with a pre-dawn taxi ride that she and her sister share while the coffin holding a loved one rides along in the taxi's trunk. Orphaned and separated from her younger sister "for her own good" as the culture dictated at the time, Stella ends up being adopted by a Greek couple that had emigrated to Boston, Massachusetts in the US. At age 11, she overcomes multiple losses and cultural differences to find a place in her new homeland, while finding ways to stay connected to those she loved in Greece.*

*This story of resilience and perseverance follows Stella's journey of becoming an "Amerikanaki" and eventually reconnecting with her sister, who had stayed in Greece with her own set of adoptive parents. Even as Stella embraces her new life and culture in America, she rebuilds her loving relationship with her sister after an eight-year separation. Later in life, the sisters take another taxi ride together, this time to recover important details of their birth parents' life stories that mirror the determination to survive and thrive that marks their own.*

The book will be available for purchase—\$25/soft cover and \$35/hard cover.



Stella Nahatis is a talented writer who has recently captivated readers with her poignant memoir, *Taxi to America*. With a compelling storytelling style and an honest exploration of personal experiences, Nahatis takes readers on an emotional journey from Greece to America. Her debut book offers a raw and authentic portrayal of triumphs, challenges and self-discovery. Nahatis's background includes a career with Trans World Airlines and a strong commitment to helping others. Her volunteerism includes working with Beverly School for the Deaf, Pathways for Children, The Greek Orthodox Church in Ipswich, The Massachusetts Golf Association, and since 1987 CareDimensions Hospice and Palliative Care. She is most happy when surrounded by family and friends, whether at home, in her community or on the golf course. Stella and her husband live in Manchester-by-the-Sea, MA.

Please join us for an interesting afternoon.

Appetizers, pastries and coffee will be served. Reservations required. Donation: \$25  
For reservations or more information please email Frances Levas at [franlevas@aol.com](mailto:franlevas@aol.com) or call 617-519-3422.

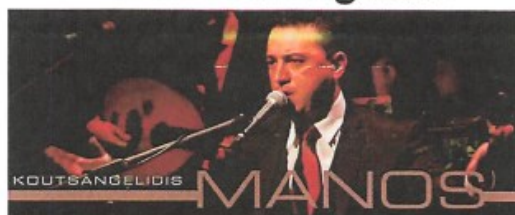
Pan Macedonian Youth Chapter

*Celebrating*  
**50** *Years*

**Sons & Daughters of Alexander the Great Dance Group**

**Live Music by REVMA**

*Special Appearance by:*  
**Manos Koutsangelidis**



**SATURDAY | OCT 28, 2023 | 6PM**

\$70 | children under 12 free

**Taxiarchae Church Hall | 25 Bigelow Ave Watertown, MA**

Join us for a night filled with dancing  
& Memories from the past 50 years

*Reservations*

Stefania Calogrias 617-872-3767

George Papadopoulos 617-872-7717

Sons & Daughters of Alexander the Great are a 501 (c) (3) non-profit organization

## 2023-2024 Capital Improvement Campaign Fund

— \$150,000

— \$75,000

— \$0



We're reaching out to our Parishioners for help with some of the needed improvements to our Church infrastructure and we would be honored if you could contribute. Your donation, no matter how large or small, will help us reach our goal!

If you can donate, please visit the Church website click on the donate button then choose Capital Improvement Fund from the dropdown menu or mail a check to the Church office. We appreciate your support!

DONATE  
TODAY!



## Taxiarchae Feast Day Vespers Service

Tuesday, November 7 at 7 PM

*Reception following service  
in the Social Hall*

## TAXIARCHAE FEAST DAY

Orthros and Divine Liturgy

Wednesday, November 8

Orthros—8:30 AM

Divine Liturgy—9:30 AM

If you would like to donate flowers for the icons or if you will be bringing loaves for Artoklasia, please call Irene at the church office—617.924.8182.

### Η Εορτή των Παμμεγίστων Ταξιαρχών Η Πανήγυρις του Ιερού Ναού

Τη Τετάρτη, 8 Νοεμβρίου εορτάζει και πανηγυρίζει η Εκκλησία μας. Την Παραμονή της εορτής, Τρίτη, 7 Νοεμβρίου στις 7.00 μ.μ. θα ψαλή ο Μέγας Πανηγυρικός εσπερινός. Αμέσως μετά τον εσπερινό θα δοθεί Δεξίωση στο Κοινοτικό Κέντρο.

Τη Τετάρτη, 8 Νοεμβρίου ανήμερα της εορτής, η Θεία Λειτουργία θα αρχίσει με τον Όρθρο στις 8.30 π.μ.

**Δωρεές για τα Άνθη** — Όσοι θέλουν να προσφέρουν για τα λουλούδια που θα στολίσουμε τις ιερές εικόνες των Ταξιαρχών ας τηλεφωνήσουν στο γραφείο της εκκλησίας. Όσοι έχουν αρτοκλασίες ας τις φέρουν στην εκκλησία πριν να αρχίσει ο εσπερινός.



## Youth Ministry

### Ongoing FOOD DRIVE - Collecting for the Watertown Food Pantry

Your donation of food items can be put on the table, located in the Lobby.

We will deliver them to the Watertown Food Pantry every Tuesday.

Thank you for helping your local community!

***ESPECIALLY NEEDED - CANS OF TUNA & BREAKFAST CEREAL.***  
**As always, the Food Pantry is still in need of school snacks.**

# LOVE DOES NOT HURT.

INCREASED STATISTICS ON INTIMATE PARTNER VIOLENCE  
[HTTPS://WWW.NEJM.ORG/DOI/FULL/10.1056/NEJMP2024046](https://www.nejm.org/doi/full/10.1056/NEJMP2024046)

A pandemic within a pandemic: There are more cases of violence in the home than ever before. This means more families living in crisis.

We are collecting for monthly drop-offs each second Monday of the month, beginning with December 14th.

#### Items requested are:

Sanitary napkins  
Shampoo  
Vaseline  
Cocoa butter  
Baby shampoo  
Baby lotion  
Deodorant  
Tooth brushes  
Tooth paste

With any questions, please contact  
Christina Kourkoulis at [CKourkoulis@goarchangels.org](mailto:CKourkoulis@goarchangels.org)

**RECOGNIZE.  
REPORT.  
PREVENT.**

## FINEX HOUSE

+Finex House  
PO Box 300670  
Jamaica Plain, MA 02130  
<https://www.finexhouse.org>

## Taxiarchae Hellenic Cultural Center

Planning a party or reception? Our beautiful venues are now updated and ready for any & all of your event needs, up to 500 people.

For information and assistance in planning your future event, please call Irene Apostolou Cobb at the Church Office at 617-924-8182 or email: [functionmanager@goarchangels.com](mailto:functionmanager@goarchangels.com)



DREAM IT AND IT  
CAN COME TRUE!  
YOUR EVENT CAN BE  
EVERYTHING  
YOU WISHED.

