



ΕΛΛΗΝΙΚΗ ΟΡΘΟΔΟΞΗ ΚΟΙΝΟΤΗΤΑ ΤΩΝ ΤΑΞΙΑΡΧΩΝ
ΤΑΧΙΑΡΧΑΕ/ARCHANGELS GREEK ORTHODOX CHURCH

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May 5, 2024

Great and Holy Pascha

Orthros 8:45/Liturgy 9:30 AM.

Epistle Reading

The Reading is from Acts of the Apostles 1:1-8.

Gospel Reading

The Reading is from John 1:1-17.

WEEKDAY SERVICES - Καθημερινές Λειτουργίες:

EASTER SERVICE SCHEDULE LOCATED ON PAGE 8

Paraklesis to the Panagia Gorgoipikoos - Will resume 5/16.

Best way to reach the office day or night is by email:

Office@goarchangels.com.

For your Pastoral emergencies, please call Fr. Nenes

914-479-8096.



HYMNS OF THE DAY

Apolytikion for Great and Holy Pascha in the Plagal First Mode

Christ is risen from the dead, by death, trampling down upon death, and to those in the tombs He has granted life.

Χριστός ανέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι ζωὴν χαρισάμενος.

Hypakoe of Great and Holy Pascha in the Fourth Mode

When they who were with Mary came, anticipating the dawn, and found the stone rolled away from the sepulchre, they heard from the Angel: Why seek ye among the dead, as though He were mortal man, Him Who abideth in everlasting light? Behold the grave-clothes. Go quickly and proclaim to the world that the Lord is risen, and hath put death to death. For He is the Son of God, Who saveth the race of men.

Προλαβοῦσαι τὸν ὄρθρον αἱ περὶ Μαριάμ, καὶ εὐροῦσαι τὸν λίθον ἀποκυλισθέντα τοῦ μνήματος, ἤκουον ἐκ τοῦ Ἀγγέλου. Τὸν ἐν φωτὶ αἰδίῳ ὑπάρχοντα, μετὰ νεκρῶν τί ζητεῖτε ὡς ἄνθρωπον; βλέπετε τὰ ἐντάφια σπάργανα, δράμετε, καὶ τῷ κόσμῳ κηρύξατε, ὡς ἠγέρθη ὁ Κύριος, θανατώσας τὸν θάνατον· ὅτι ὑπάρχει Θεοῦ Υἱός, τοῦ σώζοντος τὸ γένος τῶν ἀνθρώπων.

Seasonal Kontakion in the Plagal Fourth Mode

Though You went down into the tomb, You destroyed Hades' power, and You rose the victor, Christ God, saying to the myrrh-bearing women, "Hail!" and granting peace to Your disciples, You who raise up the fallen.

Εἰ καὶ ἐν τάφῳ κατήλθες ἀθάνατε, ἀλλὰ τοῦ Ἄδου καθεῖλες τὴν δύναμιν, καὶ ἀνέστης ὡς νικητὴς, Χριστέ ὁ Θεός, γυναιξὶ Μυροφόροις φθεγγάμενος. Χαίρετε, καὶ τοῖς σοῖς Ἀποστόλοις εἰρήνην δωρούμενος ὁ τοῖς πεσοῦσι παρέχων ἀνάστασιν.

Receiving Holy Communion - We welcome to this celebration of the Divine Liturgy those Christians who are from other Christian Denominations and who are not fully united with us. Sadly, it is a consequence of the divisions in Christianity that we cannot extend to you an invitation to receive Holy Communion. Orthodox Christians believe that the Eucharist is the work or action of the celebrating Community signifying a oneness of faith, life, and worship of the believing Community. Reception of Holy Communion by Christians not fully united with us would imply a oneness which does not yet exist, and for which we must pray. **However, all present** are welcome to partake of the Antidoro (blessed bread) which is distributed at the end of the Liturgy.

Epistle Reading

Prokeimenon. Plagal Fourth Mode. Psalm 117.24,29.

This is the day which the LORD has made; let us rejoice and be glad in it.
Verse: Give thanks to the LORD, for he is good; for his mercy endures for ever.

The reading is from Acts of the Apostles 1:1-8.

In the first book, O Theophilus, I have dealt with all that Jesus began to do and teach, until the day when he was taken up, after he had given commandment through the Holy Spirit to the apostles whom he had chosen. To them he presented himself alive after his passion by many proofs, appearing to them during forty days, and speaking of the kingdom of God. And while staying with them he charged them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, "you heard from me, for John baptized with water, but before many days you shall be baptized with the Holy Spirit."

So when they had come together, they asked him, "Lord, will you at this time restore the kingdom of Israel?" He said to them, "it is not for you to know times or seasons which the Father has fixed by his own authority. But you shall receive power when the Holy Spirit has come upon you; and you shall be my witnesses in Jerusalem and in all Judea and Samaria and to the end of the earth."

Epistle Reading

Προκείμενον. Plagal Fourth Mode. ΨΑΛΜΟΙ 117.24,29.

αὕτη ἡ ἡμέρα, ἣν ἐποίησεν ὁ Κύριος· ἀγαλλιασώμεθα καὶ εὐφρανθώμεν ἐν αὐτῇ
Στιχ. ἐξομολογεῖσθε τῷ Κυρίῳ, ὅτι ἀγαθός, ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ

τὸ Ἀνάγνωσμα Πράξεις Ἀποστόλων 1:1-8.

Τὸν μὲν πρῶτον λόγον ἐποίησάμην περὶ πάντων, ὦ Θεόφιλε, ὧν ἤρξατο ὁ Ἰησοῦς ποιεῖν τε καὶ διδάσκειν, ἄχρι ἣς ἡμέρας, ἐντειλάμενος τοῖς ἀποστόλοις διὰ πνεύματος ἁγίου οὓς ἐξελέξατο, ἀνελήφθη· οἷς καὶ παρέστησεν ἑαυτὸν ζῶντα μετὰ τὸ παθεῖν αὐτὸν ἐν πολλοῖς τεκμηρίοις, δι' ἡμερῶν τεσσαράκοντα ὀπτανόμενος αὐτοῖς, καὶ λέγων τὰ περὶ τῆς βασιλείας τοῦ θεοῦ. Καὶ συναλιζόμενος παρήγγειλεν αὐτοῖς ἀπὸ Ἱεροσολύμων μὴ χωρίζεσθαι, ἀλλὰ περιμένειν τὴν ἐπαγγελίαν τοῦ πατρὸς, ἣν ἠκούσατέ μου· ὅτι Ἰωάννης μὲν ἐβάπτισεν ὕδατι, ὑμεῖς δὲ βαπτισθήσεσθε ἐν πνεύματι ἁγίῳ οὐ μετὰ πολλὰς ταύτας ἡμέρας. Οἱ μὲν οὖν συνελθόντες ἐπηρώτων αὐτὸν λέγοντες, Κύριε, εἰ ἐν τῷ χρόνῳ τούτῳ ἀποκαθιστάνεις τὴν βασιλείαν τῷ Ἰσραὴλ; Εἶπεν δὲ πρὸς αὐτούς, Οὐχ ὑμῶν ἐστὶν γινῶναι χρόνους ἢ καιροὺς οὓς ὁ πατὴρ ἔθετο ἐν τῇ ἰδίᾳ ἐξουσίᾳ. Ἀλλὰ λήψεσθε δύναμιν, ἐπελθόντος τοῦ ἁγίου πνεύματος ἐφ' ὑμᾶς· καὶ ἔσεσθέ μοι μάρτυρες ἐν τε Ἱερουσαλὴμ, καὶ ἐν πάσῃ τῇ Ἰουδαίᾳ καὶ Σαμαρείᾳ, καὶ ἕως ἐσχάτου τῆς γῆς.

GOSPEL

The Reading is from John 1:1-17

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God; all things were made through him, and without him was not anything made that was made. In him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it.

There was a man sent from God, whose name was John. He came for testimony, to bear witness to the light, that all might believe through him. He was not the light, but came to bear witness to the light.

The true light that enlightens every man was coming into the world. He was in the world, and the world was made through him, yet the world knew him not. He came to his own home, and his own people received him not. But to all who received him, who believed in his name, he gave power to become children of God; who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

And the Word became flesh and dwelt among us, full of grace and truth; we have beheld his glory, glory as of the only Son from the Father. (John bore witness to him, and cried, "This was he of whom I said, 'He who comes after me ranks before me, for he was before me.'") And from his fullness have we all received, grace upon grace. For the law was given through Moses; grace and truth came through Jesus Christ.

GOSPEL

Κατὰ Ἰωάννην 1:1-17

Ἐν ἀρχῇ ἦν ὁ Λόγος, καὶ ὁ Λόγος ἦν πρὸς τὸν Θεόν, καὶ Θεὸς ἦν ὁ Λόγος. Οὗτος ἦν ἐν ἀρχῇ πρὸς τὸν Θεόν. Πάντα δι' αὐτοῦ ἐγένετο, καὶ χωρὶς αὐτοῦ ἐγένετο οὐδὲ ἓν ὃ γέγονεν. Ἐν αὐτῷ ζωὴ ἦν, καὶ ἡ ζωὴ ἦν τὸ φῶς τῶν ἀνθρώπων. Καὶ τὸ φῶς ἐν τῇ σκοτίᾳ φαίνει, καὶ ἡ σκοτία αὐτὸ οὐ κατέλαβεν.

Ἐγένετο ἄνθρωπος ἀπεσταλμένος παρὰ Θεοῦ, ὄνομα αὐτῷ Ἰωάννης: οὗτος ἦλθεν εἰς μαρτυρίαν, ἵνα μαρτυρήσῃ περὶ τοῦ φωτός, ἵνα πάντες πιστεύσωσι δι' αὐτοῦ. Οὐκ ἦν ἐκεῖνος τὸ φῶς, ἀλλ' ἵνα μαρτυρήσῃ περὶ τοῦ φωτός. Ἦν τὸ φῶς τὸ ἀληθινόν, ὃ φωτίζει πάντα ἄνθρωπον ἐρχόμενον εἰς τὸν κόσμον. Ἐν τῷ κόσμῳ ἦν, καὶ ὁ κόσμος δι' αὐτοῦ ἐγένετο, καὶ ὁ κόσμος αὐτὸν οὐκ ἔγνω. Εἰς τὰ ἴδια ἦλθε, καὶ οἱ ἴδιοι αὐτὸν οὐ παρέλαβον. Ὅσοι δὲ ἔλαβον αὐτὸν, ἔδωκεν αὐτοῖς ἐξουσίαν τέκνα Θεοῦ γενέσθαι, τοῖς πιστεύουσιν εἰς τὸ ὄνομα αὐτοῦ, οἳ οὐκ ἐξ αἱμάτων, οὐδὲ ἐκ θελήματος σαρκός, οὐδὲ ἐκ θελήματος ἀνδρός, ἀλλ' ἐκ Θεοῦ ἐγεννήθησαν.

Καὶ ὁ Λόγος σὰρξ ἐγένετο καὶ ἐσκήνωσεν ἐν ἡμῖν, καὶ ἐθεασάμεθα τὴν δόξαν αὐτοῦ, δόξαν ὡς μονογενοῦς παρὰ πατρός, πλήρης χάριτος καὶ ἀληθείας. Ἰωάννης μαρτυρεῖ περὶ αὐτοῦ καὶ κέκραγε λέγων: Οὗτος ἦν ὃν εἶπον, ὃ ὀπίσω μου ἐρχόμενος ἔμπροσθέν μου γέγονεν, ὃτι πρῶτός μου ἦν. Καὶ ἐκ τοῦ πληρώματος αὐτοῦ ἡμεῖς πάντες ἐλάβομεν, καὶ χάριν ἀντὶ χάριτος: ὅτι ὁ νόμος διὰ Μωϋσέως ἐδόθη, ἡ χάρις καὶ ἡ ἀλήθεια διὰ Ἰησοῦ Χριστοῦ ἐγένετο.

Saints and Feasts



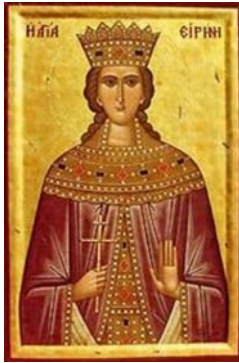
May 05

Great and Holy Pascha

Mary Magdalene, and the other women who were present at the burial of our Savior on Friday evening, returned from Golgotha to the city and prepared fragrant spices and myrrh, so that they might anoint the body of Jesus. On the morrow, because of the law which forbids work on the day of the Sabbath, they rested for the whole day. But at early dawn on the Sunday that followed, almost thirty-six hours since the death of the Life-giving Redeemer, they came to the sepulchre with the spices to anoint His body. While they were considering the difficulty of rolling away the stone from the door of the sepulchre, there was a fearful earthquake; and an Angel, whose countenance shone like lightning and whose garment was white as snow, rolled away the stone and sat upon it. The guards that were there became as dead from fear and took to flight. The women, however, went into the sepulchre, but did not find the Lord's body. Instead, they saw two other Angels in the form of youths clothed in white, who told them that the Savior was risen, and they sent forth the women, who ran to proclaim to the disciples these gladsome tidings. Then Peter and John arrived, having learned from Mary Magdalene what had come to pass, and when they entered the tomb, they found only the winding sheets. Therefore, they returned again to the city with joy, as heralds now of the supernatural Resurrection of Christ, Who in truth was seen alive by the disciples on this day on five occasions. Our Lord, then, was crucified, died, and was buried on Friday, before the setting of the sun, which was the first of His "three days" in the grave; observing the mystical Sabbath, that "seventh day" in which it is said that the Lord "rested from all His works" (Gen. 2:2-3), He passed all of Saturday in the grave; and He arose "while it was yet dark, very early in the morning" on Sunday, the third day, which, according to the Hebrew reckoning, began after sunset on Saturday.

As we celebrate today this joyous Resurrection, we greet and embrace one another in Christ, thereby demonstrating our Savior's victory over death and corruption, and the destruction of our ancient enmity with God, and His reconciliation toward us, and our inheritance of life everlasting. The feast itself is called Pascha, which is derived from the Hebrew word which means "passover"; because Christ, Who suffered and arose, has made us to pass over from the curse of Adam and slavery to the devil and death unto our primal freedom and blessedness. In addition, this day of this particular week, which is the first of all the rest, is dedicated to the honor of the Lord; in honor and remembrance of the Resurrection, the Apostles transferred to this day the rest from labor that was formerly assigned to the Sabbath of the ancient Law.

All foods allowed during Renewal Week.



May 05

Irene the Great Martyr

Saint Irene was the daughter of a princelet called Licinius; named Penelope by her parents, through a divine revelation she was brought to faith in Christ and at Baptism was renamed Irene. In her zeal for piety she broke in pieces all the idols of her father, who commanded that she be trampled underfoot by horses. But while she remained unharmed, one of the horses rose up and cast down her father, killing him. By her prayer she raised him to life again, and he believed and was baptized. Afterwards, in many journeyings, Saint Irene suffered torments and punishments for her faith, but was preserved by the power of God, while working dread miracles and converting many thousands of souls. At last she came to Ephesus, where she fell asleep in peace, in the first half of the fourth century. Two days after her death, her gravestone was found lifted off, and her grave empty. At least two churches were dedicated to Saint Irene in Constantinople, and she is also the patroness of



May 06

George the Great Martyr and Triumphant

George, this truly great and glorious Martyr of Christ, was born of a father from Cappadocia and a mother from Palestine. Being a military tribune, or chiliarch (that is, a commander of a thousand troops), he was illustrious in battle and highly honored for his courage. When he learned that the Emperor Diocletian was preparing a persecution of the Christians, Saint George presented himself publicly before the Emperor and denounced him. When threats and promises could not move him from his steadfast confession, he was put to unheard-of tortures, which he endured with great bravery, overcoming them by his faith and love towards Christ. By the wondrous signs that took place in his contest, he guided many to the knowledge of the truth, including Queen Alexandra, wife of Diocletian, and was finally beheaded in 296 in Nicomedia.

His sacred remains were taken by his servant from Nicomedia to Palestine, to a town called Lydda, the homeland of his mother, and then were finally transferred to the church which was raised up in his name. (The translation of the Saint's holy relics to the church in Lydda is commemorated on November 3; Saint Alexandra the Queen, on April 21.)

If April 23 falls on or before Great and Holy Pascha, the Feast of St. George is translated to Bright Monday.



GREEK ORTHODOX METROPOLIS OF BOSTON
ΙΕΡΑ ΜΗΤΡΟΠΟΛΙΣ ΒΟΣΤΩΝΗΣ

Easter Reflection 2024

My Brothers and Sisters in the Household of God,

We are not here tonight in order to remember a historical event of centuries past. We are not here in expectation of a future promise. Rather we are gathered to celebrate a reality of the present. Let us remember the words of our Lord and Savior treasured in the 5th chapter of the Gospel according to John. “Truly, truly, I say to you, the hour is coming and now is, when the dead will hear the voice of the Son of God and those who hear will live” (John 5:25).

That hour is NOW. It is NOW that the devil is stripped of his power. It is NOW that the vaults of Hades are deserted. It is NOW that life’s victory is proclaimed. It is NOW that we are called to be its witnesses. To quote St. Paul, “O death, where is thy sting? O grave, where is thy victory?” (1 Cor. 15:55).

It is NOW that we celebrate Passover. Easter for us Christians is the new Passover. It is the Pascha of Our Lord that leads us from slavery to freedom, from sin to righteousness, from sadness to joy, from darkness to light, from death to life, from this world to the kingdom to come.

Continued on following page,,,



GREEK ORTHODOX METROPOLIS OF BOSTON
ΙΕΡΑ ΜΗΤΡΟΠΟΛΙΣ ΒΟΣΤΩΝΗΣ

Tonight, humanity draws near to the tomb of our Savior. I refer to our brethern afflicted by wars and famines, diseases, and persecutions. I refer to victims of human trafficking. I refer to others of us caught up in gambling, drugs, sex addiction, alcoholism, all going in the wrong direction, not in control, unable to stop. I refer to us who seemingly have everything we need but feel empty and incomplete- those who know the price of everything and the value of nothing.

Let us and all humanity approach to light our Easter candles. I pray that we will fill our entire being with its glimmering light. That we become radiant with joy as members of a New Creation of faithful believers saved by the Risen Lord. The glory that has shown forth from the lifegiving tomb casts its brilliant rays in our hearts. Let us dispel from our eyes the dark, glooming shadows of sorrow and uncertainty. Let us share with our brothers and sisters the gifts of the Risen Lord- "love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, and self-control (Galatians 5:22).

"Come, receive the light from the unwaning light, and glorify Christ who is risen from the Dead"

Fr. Anthony Metropolis

HOLY WEEK AND EASTER SERVICES 2024

April 27 - Saturday of Lazarus

Orthros & Divine Liturgy, **8:30 AM/9:00 AM**
Weaving of palm crosses

April 28 - Palm Sunday

Orthros & Divine Liturgy, **8:30 AM/9:30 AM**
The blessing and distribution of the palms
Parish Family Luncheon to follow
Nymphios (Bridegroom) Service, **7 PM**

April 29- Holy Monday

Nymphios (Bridegroom) Service, **7 PM**

April 30 - Holy Tuesday

Nymphios (Bridegroom) Service (*Hymn of Kassiani*), **7 PM**

May 1 - Holy Wednesday

PreSanctified Liturgy, Holy Communion, **8:30AM**
Holy Unction Service, (*for children and parents*) **3 PM**
Holy Unction Service, (*for adults*) **7 PM**



May 2 - Holy Thursday

Vesperal Liturgy of St. Basil the Great, **6 AM**
Holy Passion, The 12 Gospels, **7 PM**

May 3 - Holy Friday

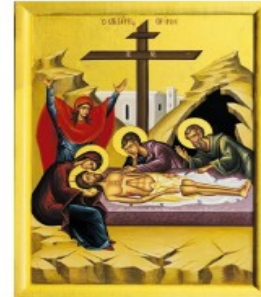
The Service of the Royal Hours, **9 AM**
The Unnailing (Apokathelosis) Service, **3 PM**
Trisagion for the Departed, **6:15 PM**
The Epitaphios—Lamentations, **7 PM**

May 4 - Holy Saturday

Vesperal Liturgy of St. Basil the Great, **7 AM**
Resurrection Vigil, **11 PM**

May 5 - PASCHA—EASTER SUNDAY

Paschal Orthros and Divine Liturgy, **12 midnight**
The prayer of Saint John Chrysostom to follow.
Easter eggs will be distributed
Vespers of Love (Agape Service) **11:00am**



Join us in the Community Center as we celebrate the
Anastasi with mezethakia and red Easter eggs!
Everyone is welcome after the Resurrection Service
of Holy Saturday night.

ΜΕΓΑΛΗΣ ΕΒΔΟΜΑΔΑΣ ΚΑΙ ΠΑΣΧΑ 2024

27 Απριλίου – Σάββατο του Λαζάρου
Ορθρος, Θ.Λειτουργία, 8.30 π.μ./9.00 π.μ.
θα σχεδιάσουν σταυρούς από τα βάζια.

28 Απριλίου – Κυριακή των Βαΐων
Ορθρος, Θ.Λειτουργία, 8.30 π.μ./9.30 π.μ.
Μετά την Θεία Λειτουργία θα δοθούν τα βάζια.
Ακολουθία Νυμφίου, 7 μ.μ.



29 Απριλίου – Μεγάλη Δευτέρα
Ακολουθία Νυμφίου, 7 μ.μ.

30 Απριλίου – Μεγάλη Τρίτη
Ακολουθία Νυμφίου (Τροπάριον της Κασσιανής), 7 μ.μ.

1 Μαΐου – Μεγάλη Τετάρτη
Προηγιασμένη Θεία Λειτουργία, 8.30 π.μ.
Άγιον Ευχέλαιον, (για μεγάλους και παιδιά) 3 μ.μ.
Άγιον Ευχέλαιον, (για μεγάλους) 7 μ.μ.

2 Μαΐου – Μεγάλη Πέμπτη
Θεία Λειτουργία, 6 π.μ.
Τα Άγιο Πάθη, Τα 12 Ευαγγέλια, 7 μ.μ.

3 Μαΐου – Μεγάλη Παρασκευή
Ακολουθία των Βασιλικών Ωρων, 9 π.μ.
Αποκαθήλωση, 3 μ.μ.
Τρισάγιον, 6.15 μ.μ.
Επιτάφιος Θρήνος, Τα Εγκώμια, 7 μ.μ.



4 Μαΐου – Μέγα Σάββατο
Θεία Λειτουργία, 7 π.μ.
Ακολουθία προ της Αναστάσεως, 11 μ.μ.

5 Μαΐου – ΠΑΣΧΑ
Πασχαλινή Θεία Λειτουργία, 12 μεσάνυχτα
Θα ακολουθήσει το Κήρυγμα του Αγίου Ιωάννου του Χρυσόστομου.
Μετά την Λειτουργία θα δοθούν τα Πασχαλινά Κόκκινα Αυγά.
Εσπερινός της Αγάπης, 11:00 π.μ.

Καλό Πάσχα!

Thank You!

We wish to express our sincerest thanks to: All the ladies of our Taxiarchae Community who decorated our Church and the Kouvouklion beautifully; Cynthia Alex and her team who graciously decorated & donated the red eggs which we will distribute, the members of our Community who prepared the Paschal Reception which we will be enjoying after the Resurrection Service; the youth of our Community who helped prepare our church for Pascha and our Community members who organized and helped with the Good Friday Youth Retreat; the Choir who faithfully throughout the year lead us in chanting hymns and responses, and who work especially hard during Lent; our Altar Boys and Chanter who give of their time and talent for our Liturgical Services; and our Parish Council who work throughout the year for the advancement and well-being of our Taxiarchae Church. May God grant you and your families a blessed Pascha!



Καλή Ανάσταση!

Fr. Athanasios, Parish Council President, George Faggas, and the Parish Council wish a blessed and joyful Easter to all our parishioners and friends!



Holy Week Flowers



Palm Sunday Divine Liturgy

Icon for Palm Sunday flowers \$125.00
Palms \$500.00

Palm Sunday Evening

Nymphios Icon Flowers - \$125
Altar Table flowers - \$75

Holy Thursday

Icon of the Crucifixion flowers - \$125

Holy Friday

Holy Saturday & Pascha

(7) Easter Lilies - \$25 each
(1) Resurrection Icon - \$125 each

TAXIARCHAE/ARCHANGELS, 25 BIGELOW AVE., WATERTOWN, MA 02472


TO DONATE FLOWERS, PLEASE CALL THE CHURCH OFFICE AT 617.924.8182

Name: _____

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TAXIARCHAE SCHOLARSHIP OPPORTUNITIES



Calling all High School Seniors and Undergrads.
The 2024-25 Taxiarchae Scholarship application are available
on our website: www.goarchangels.org

The deadline for applications is May 31, 2024.

Metropolis of Boston Scholarship Opportunities

The Greek Orthodox Metropolis of Boston is pleased to offer 2024–2025 academic year scholarship *opportunities* for U.S. and Canadian students of Greek descent or of the Greek Orthodox Faith entering their second, third, or fourth year of undergraduate studies Scholarships | Greek Orthodox Metropolis of Boston (goarch.org)



The deadline for applications is May 6, 2024.

Are you a high school **junior** or **senior**?

CROSSROAD

Fill your **summer** with what **counts**

Join one of our **four sessions**:

- SESSION 1 | Boston June 8–18
- SESSION 2 | Northern California June 18–28
- SESSION 3 | Boston June 22–July 2
- SESSION 4 | Chicago July 6–16

APPLICATION DEADLINES
Priority: January 16, 2024
Regular: February 20, 2024



American Hellenic Educational Progressive Association
"HARRIS J BOORAS" CHAPTER #406, ORDER OF AHEPA

SAVE THE DATE!!

SUNDAY, MAY 19, 2024



63rd Annual AHEPA Day Celebration
Immediately after the Divine Liturgy

**All AHEPANs and members of the
Taxiarchae Community are invited
to join us for Sunday dinner of appetizers and
dinner entrée of
Lamb Yiouvetsi and Shrimp and Rice**

**Followed by
Greek Music and Dancing**



Plus: Giveaways!

\$25 per person

**For reservations please call John Abate, 617.797.9499 or
Demetrios Tsekrekas, 617.257-7474.**

2023-2024 Capital Improvement Campaign Fund

— \$150,000

— \$75,000

— \$0



Church Capital Improvement Campaign update. To date we have raised \$45,000 of the \$150,000 we need to raise for much needed improvements to our Church. We used approved monies from the operations account for the parking lot improvement but need to repay the operations account once we have raised the money. Thank you to those that have donated! If you would like to donate please visit the Church website, click on Donate, then Capital Improvement Campaign.

DONATE
TODAY!



MBC SUMMER CAMP '24

METROPOLISOFBOSTONCAMP.ORG
 FAITH | HERITAGE | FELLOWSHIP | SPORTS | ARTS | NATURE | MORE!

**REGISTRATION OPENS
 MARCH 4 AT 7PM
 Ages 8 - Grade 12
 SPACE IS LIMITED**

**STAFF
 APPLICATIONS
 DUE MARCH 1st
 SEE BELOW
 FOR MORE**

Save The Date: Monday, May 13, 2024



Join us for a day of golf and fellowship!

**33rd Annual
 St. Demetrios Greek Orthodox Church
 Memorial Golf Tournament**

EXCITING NEW LOCATION!
 Charter Oak Country Club - Hudson, MA
 Visit www.charteroakcc.com to view venue



FESTIVAL COOKING SCHEDULE - All Are Welcome To Come & Help!

*Spanakopita - Thursday, May 23rd, 9:30 AM.
Moussaka - Wednesday, May 29th, 9:30 AM.
Pastitsio - Thursday, May 30th, 9:30 AM.*



JUNE 21, 22, 23

Taxiarchae-Archangels
Greek Orthodox Church
25 Bigelow Ave | Watertown, MA

FRIDAY

11am-11pm
Greek Music All Day
Featuring Orfeas Band, 7-11pm
Bar 5-11pm

SATURDAY

12pm-11pm
Greek Music All Day
Featuring Enosis Band, 7-11pm
Dance Performance, 8pm
by Sons and Daughters of
Alexander the Great
Bar Noon-11pm

SUNDAY

12pm-8pm
Greek Music All Day
Featuring Orfeas Band, 4-8pm
Bar Noon-8pm

**3 DAYS OF FOOD AND FUN!
RAIN OR SHINE!**



Greek Cuisine
Greek Pastries
Loukoumades
Gyros

Church Tours
Bookstore
Souvenirs
Kafenio



@taxiarchae

www.goarchangels.org



*Celebrating 50 Years
of Food and Fun!*



Dear Parishioners and Friends,

The Watertown Grecian Festival committee invites you to support our upcoming 2024 Festival as we celebrate 50 years of food and fun!

This year's event will be held Friday, June 21st through Sunday, June 23rd in the Hellenic Center and under the tent on the church grounds at 25 Bigelow Avenue. This very popular cultural immersion experience is for everyone. Our Festival has been an integral part of the Watertown community and celebrates our Greek culture, traditions, heritage, and fun-loving spirit. Our event is attended by neighbors, local businesses and parishioners and the public who often come from miles away to enjoy themselves through our food, music, dancing, and socializing.

Kindly review the sponsorship options on the enclosed form. Please consider a Diamond or Platinum sponsorship which will help offset our ever-increasing festival expenses and offer you high visibility through social media, logo signage, and logo projection. The Festival earnings are vital to our church's financial security. The proceeds from this event helps support the cultural, educational, and charitable activities of our church in addition to supporting our local community.

Your donation ensures the continued success of this major fundraiser. Please be as generous as possible. Our program book contains all the key information pertaining to the Festival and will be distributed to every single attendee. Placing an ad or listing in the book is the perfect way to support our community while promoting your business.

Every contribution truly makes a difference. We look forward to adding your name to the list of sponsors this year. If you need further information, please contact Frances Levas at taxiarchae.festival.program@gmail.com or (617) 519-3422.

Thank you in advance for your support.

With our sincere appreciation,

2024 Festival Sponsorship Committee

Taxiarchae Greek Orthodox Church | 25 Bigelow Avenue, Watertown, MA 02472 | 617-924-8182



*Celebrating 50 Years
of Food and Fun!*



2024 SPONSORSHIP FORM

YES! Please include our name/business as a 2024 Grecian Festival Sponsor.

_____ **Diamond Sponsor** - \$2,500

Customized two-page ad with premium placement in our program book; continuous, high-visibility logo projection; company logo on all Festival signage; exposure on Festival FB page, Instagram & Twitter.

_____ **Platinum Sponsor** - \$1,500

Two-page ad in our program book; continuous high-visibility logo projection, company logo on Festival signage; Festival FB page, Instagram & Twitter.

_____ **Gold Sponsor** - \$1,000

Includes two-page ad in our program book; company logo on Festival signage.

_____ **Silver Sponsor** - \$500

Features a full-page ad in our program book

_____ **Bronze Sponsor** - \$250

Half-page ad in our program book

_____ **Friend** - \$125

Quarter-page ad in our program book

_____ **Listing** - \$100

Forward a PDF or high-res. JPEG (300dpi+) of your advertisement or electronic copy of your company's business card to: taxiarchae.festival.program@gmail.com Call Frances Levas at 617-519-3422 with any questions. Thank you for your support! Please return this form by May 15, 2024 with your donation in the enclosed envelope. Please print how you would like your company's name to appear on the acknowledgment:

Company Name: _____

Contact Person: _____

Address: _____

City, State, & Zip Code: _____

Telephone Number: _____

Email Address: _____

Taxiarchae Greek Orthodox Church | 25 Bigelow Avenue, Watertown, MA 02472 | 617-924-8182

Taxiarchae/Archangels Greek Orthodox Church



Parish trip to
**St Nicholas Greek Orthodox Church
&
September-11 Memorial and Museum**

Departing Church parking lot
25 Bigelow Avenue, Watertown, MA

Saturday, June 1, 2024
07:30 am - Boarding bus
8:00 am Departure

COST: \$75.00
Veterans - FREE

Includes

Round Trip in Luxury Motor Coach (56 Pax)
Tour of St Nicholas Greek Orthodox Church
Self guided visit of Sept 11 Memorial
Lunch @ Pi Bakery 35 Cedar Street



Museum Visit is Optional

Tickets must be purchased ahead of time

Museum Admission -- \$21-\$33

Tickets can be purchased up to six months in advance.

To Purchase Tickets for the Museum

www.911memorial.org

Upon arrival we will be visiting St Nicholas Church. Afterwards there will be time to have lunch at the "Pi Bakery" (within 3 blocks) tour the Memorial grounds and/or visit the museum.

Remember comfortable shoes Departure time dependent on museum visits
– Stop enroute home for dinner

American Legion **George K. Menichios Post #324** is sponsoring this event.

Any Questions? 617-964-0077 or Jet33pilot@aol.com



**For payment information and any other questions,
please call Peter at 617-964-0077.**

Youth Ministry

Ongoing FOOD DRIVE - Collecting for the Watertown Food Pantry

Your donation of food items can be put on the table, located in the Lobby.

We will deliver them to the Watertown Food Pantry every Tuesday.

Thank you for helping your local community!

ESPECIALLY NEEDED - CANS OF TUNA & BREAKFAST CEREAL.

As always, the Food Pantry is still in need of school snacks.

LOVE DOES NOT HURT.

INCREASED STATISTICS ON INTIMATE PARTNER VIOLENCE
[HTTPS://WWW.NEJM.ORG/DOI/FULL/10.1056/NEJMP2024046](https://www.nejm.org/doi/full/10.1056/NEJMP2024046)

A pandemic within a pandemic: There are more cases of violence in the home than ever before. This means more families living in crisis.

We are collecting for monthly drop-offs each second Monday of the month, beginning with December 14th.

Items requested are:

Sanitary napkins
Shampoo
Vaseline
Cocoa butter
Baby shampoo
Baby lotion
Deodorant
Tooth brushes
Tooth paste

With any questions, please contact [REDACTED] or
Christina Kourkoulis at CKourkoulis@goarchangels.org

**RECOGNIZE.
REPORT.
PREVENT.**

FINEX HOUSE

+Finex House
PO Box 300670
Jamaica Plain, MA 02130
<https://www.finexhouse.org>

Taxiarchae Hellenic Cultural Center

Planning a party or reception? Our beautiful venues are now updated and ready for any & all of your event needs, up to 500 people.

For information and assistance in planning your future event, please call Irene Apostolou Cobb at the Church Office at 617-924-8182 or email: functionmanager@goarchangels.com



DREAM IT AND IT
CAN COME TRUE!
YOUR EVENT CAN BE
EVERYTHING
YOU WISHED.

